

OFFICIAL RECORD

Requested By:

GUY BOTELHO

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0405 PG- 5371 RPTT: # 6



A.P.N. # 1420-27-312-006

R.P.T.T. \$ _____

ESCROW NO. _____

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS ~~STATE~~ BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 5291
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NORMAN L. BOTELHO AND ROSE R. BOTELHO, CO-TRUSTEES OF THE NORMAN L. AND ROSE R. BOTELHO FAMILY TRUST DATED JUNE 12, 1990**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NORMAN L. BOTELHO AND ROSE R. BOTELHO, CO-TRUSTEES OF THE NORMAN L. AND ROSE R. BOTELHO FAMILY TRUST DATED JUNE 12, 1990 AND GUY R. BOTELHO, AN UNMARRIED MAN, AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 28, 2005**

Norman L. Botelho

NORMAN L. BOTELHO, TRUSTEE

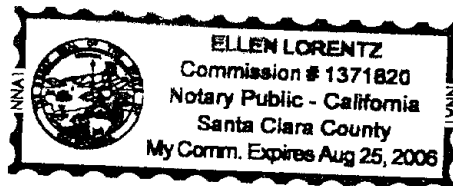
Rose R. Botelho

ROSE R. BOTELHO, TRUSTEE

STATE OF California }

} ss.

COUNTY OF Santa Clara }



This instrument was acknowledged before me on April 1, 2005
by NORMAN L. BOTELHO, TRUSTEE and ROSE R. BOTELHO, TRUSTEE

Signature *Ellen Lorentz*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 12, of Block C, as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 0303, at Page 5272, as Document No. 569784, and by Certificate of Amendment recorded May 27, 2003, in Book 0503, at Page 13355, as Document No. 578032.

Assessor's Parcel No. 1420-27-312-006

