OFFICIAL RECORD 1320-26-002-049 Requested By: STEWART TITLE ESCROW NO. 050700530 Douglas County - NV RECORDING REQUESTED BY: Recorder Werner Christen -STEWART TITLE COMPANY 15.00 Fee: 2 \mathbf{of} Page: PG- 5425 RPTT: 0.00 BK-0405 WHEN RECORDED MAIL TO: DAVID P. PYLE (Space Above for Recorder's Use Only) CE OF COMP Must be filed within 15 days after completion NRS 108.228 Individual or Corporation **NOTICE IS HEREBY GIVEN:** 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: **CITY STATE** NAME STREET AND NO. DAVID P. PYLE (If more than one owner of the interest stated, the name and address of each must be inserted.) LORI D. PYLE, 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") a work of improvement on 2nd day of March 2005 4. That on the the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was "No Contractor" (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of an unincorporated area , State of Nevada and is described as follows: County of **DOUGLAS** See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1666 SOUTH BENTON ROAD, MINDEN, NV 89423 Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice DAVID itself must also sign the verification below. VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. STATE OF NEVADA DAVID COUNTY OF DOUGLAS HELEN PETRI **NOTARY PUBLIC** This instrument was acknowledged before me on by, DAVID P. PYLE STATE OF NEVADA

04/14/2005 03:18 PM Deputy: BC

ppt. Recorded in Douglas County My Appt. Expires July 3, 2007 No: 02-74814-5

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

Signature

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700530

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 14 in Block D as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-049



BK- 0405 PG- 5426

0641697 Page: 2 Of 2 04/14/2005