

A.P.N. # 1320-26-001-027

ESCROW NO. 050800244  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
**DANIEL G. KABAT LIVING TRUST**  
**1042 MICA DRIVE**  
**CARSON CITY, NV 89705**

DOC # **0641703**  
04/14/2005 03:23 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 5463 RPTT: 0.00



(Space Above for Recorder's Use Only)

### **NOTICE OF COMPLETION**

**Must be filed within 15 days after completion NRS 108.228**  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. CITY STATE  
**DANIEL G. KABAT LIVING TRUST, 1042 MICA DRIVE, CARSON CITY NV**

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.  
**IN FEE**

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 13th day of APRIL, 2005 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was VERUS CONSTRUCTION

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of MINDEN  
County of DOUGLAS, State of Nevada and is described as follows:

**See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.**

Commonly known as: 1702 NORTH BENTON ROAD, MINDEN, NV

**Read this note before signing.**

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

*[Signature]*  
BY **DANIEL G. KABAT, TRUSTEE**

### **VERIFICATION**

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF Nevada }  
                                } ss.  
COUNTY OF Douglas }

BY *[Signature]*  
**DANIEL G. KABAT**  
TRUSTEE

This instrument was acknowledged before me on 4/6/05  
by DANIEL G. KABAT

Signature *[Signature]*  
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

TRACI E. ADAMS  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires January 5, 2007  
No: 89-1891-5

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050800244

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 3 in Block B as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-001-027