

A.P.N. # 1320-26-001-027

R.P.T.T. \$ 3008.85
ESCROW NO. 050800244

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
ROY MILLER
31528 CHICOINE AVENUE
HAYWARD, CA 94544

DOC # **0641704**
04/14/2005 03:24 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 5465 RPTT: 3008.85



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DANIEL G. KABAT, TRUSTEE OF THE DANIEL G. KABAT LIVING TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROY J. MILLER, JR. A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 08, 2005** DANIEL G. KABAT LIVING TRUST

BY: TEE
DANIEL G. KABAT
TRUSTEE

BY: _____

TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires January 5, 2007
No: 89-1891-5

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 4/6/05,
by, **DANIEL G. KABAT**

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION
ESCROW NO.: 050800244

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 3 in Block B as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-001-027

