When recorded, mail to:

Argent Mortgage Company, LLC One City Boulevard West Orange, CA 92868

Loan Number: 0074831397 - 9504 APN 1220-15-610-011

DOC 0641717 04/14/2005 03:41 PM Deputy: BC OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

> Douglas County - NV ner Christen - Recorder Werner Christen -

Page: 1 Of 2 Fee: BK-0405 PG- 5593 RPTT:

40.00 0.00



Space Above This Line For Recorder's Use

8-6	\ \	
This agreement made on April/7, 2005, by and between Argent Mortgage Compar	ry, LLC here	in
designated as the BENEFICIARY and REBECCA NADON, A Married Woman, As	Her Sole an	ıc
Separate Property	\ \	
WHEREAS, BENEFICIARY is the holder of Aftertain promissory Note executed by Bor	rower(s) in th	е

MODIFICATION AGREEMENT

total amount of \$ 388,350.00, dated April 17,2005, which Note is secured by Deed of Trust dated April 7, 2005 recorded in the Office of the County Recorder of DOUGLAS County, as Instrument Number on 8of official records of said County. RECORDING CONCURRENTLY HEREWITH

NOW THEREFORE, for value received, the parties hereto modify the above referenced X Note and/or X Deed of Trust and/or X ALL LEGAL DOCUMENTS

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT SUBJECT PROPERTY ADDRESS TO: 920 MEADOWVIEW ROAD

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced X Note and/or X Deed of Trust and/or X ALL LEGAL DOCUMENTS except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

REBECCA NADON

BORROWERS:

PATRICIA A. STIRLING Notary Public - State of Nevada Appointment Recorded in Douglas County No: 00-39551-5 - Expires October 29, 2006

State of NUUUDA County of Doug 195

on April 13,2005

, before me Patricia A. Stirling , personally appeared

, personally known to me (or

atrica a. Str

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that bershe/they executed the same in his/her/their authorized capacity(ies), and that by biet/her/their signature(s) on the instrument the person(e), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

MODWHL 2 (Rev. 5/99)

File Number: 142-2195080

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 32, AS SAID LOT IS SHOWN ON THE MAP OF THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 30, 1964, IN BOOK 1 OF MAPS, PAGE 40, FILE NO. 26665.



0641717 Page: 2 Of 2

BK- 0405 PG- 5594 04/14/2005