

OFFICIAL RECORD
Requested By:
STEWART TITLE

A portion of
A.P.N. # 1319-30-645-003
ESCROW NO. 42-294-04-01
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0405 PG- 5834 RPTT: 0.00



WHEN RECORDED MAIL TO:

Joyce A. Munson-Davis
3538 Southeast Harold Ct.
Portland, OR 97202

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 }
 } ss
COUNTY OF Douglas }

JOYCE A. MUNSON - DAVIS, of legal age, being first duly sworn,
deposes
and says: That CECIL P. DAVIS, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as CECIL P. DAVIS

named as one of the parties in that certain Grant Deed dated August 7, 1997 executed by
Harich Tahoe Development, a Nevada general partnership
to Joyce A. Munson-Davis and Cecil P. Davis, wife and husband
as joint tenants, recorded as Instrument No. 419593, on August 18, 1997
in Book 897, Page 3044, of Official Records of Douglas
County, Nevada, covering the following described property situated in Douglas
County, State of Nevada:

See Exhibit 'A' attached hereto and by this reference made a part hereof.

DATE:

Joyce A. Munson-Davis
Joyce A. Munson-Davis

STATE OF Oregon }
 }
 } ss.
COUNTY OF Multnomah }

This instrument was acknowledged before me on
February 23rd, 2005
by, Joyce A. Munson - Davis

Signature *Joyce A. Munson-Davis*



STATE OF COLORADO

STATE OF COLORADO CERTIFICATE OF DEATH

STATE FILE NUMBER

Form with sections: DECEDENT, PARENTS, DISPOSITION, CERTIFIER, CAUSE OF DEATH. Includes fields for name, sex, date of death, social security number, age, date of birth, place of death, occupation, marital status, and cause of death.

DECEDENT

PARENTS

DISPOSITION

CERTIFIER

CAUSE OF DEATH

BK- 0405 PG- 5835 04/15/2005

0641777 Page: 2 of 3

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD WHICH IS IN MY CUSTODY

DATE ISSUED ADRS-18 1-89 (Rev. 1-91)

JAN 08 2002

Ronald S Hyman RONALD S. HYMAN STATE REGISTRAR

Do not accept unless prepared on security paper with engraved border displaying the Colorado state seal and signature of the Registrar. PENALTY BY LAW, Section 25-2-118, Colorado Revised Statutes, 1982, if any person alters, uses, attempts to use or furnishes to another for deceptive use any vital statistics record. NOT VALID IF PHOTOCOPIED.

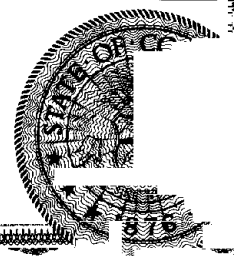
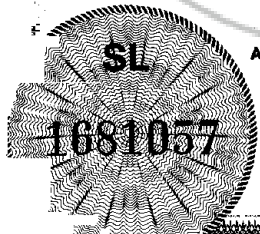


EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 294 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

