1420-34-201-029 A.P.N. # 1567.80 R.P.T.T. \$ ESCROW NO. 050100734 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: GRANTEE 2715 GORDON AVENUE MINDEN, NEVADA 89423

DOC # 0641830 04/15/2005 01:52 PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Of 2 Page: 1 Fee: BK-0405 PG~ 6129 RPTT:

15.00 1567.80



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EARL L. & GLENNA L. JENKINS, SETTLORS AND TRUSTEES, AND SUBSEQUENT TRUSTEES OF THE EARL L. & GLENNA L. JENKINS TRUST, A REVOCABLE LIVING TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BENNIE FLETCHER AND MARTHA E. FLETCHER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

	ons, remainders, rents, issues or profits thereof.
DATE: April 01, 2005	EARL L. & GLENNA L. JENKINS TRUST, A REVOCABLE VIVING TRUST
	BY EARL W. SENKINS TRUSTER
	BY: Denne Lankins Trustee
	GLENNA L. JENKINS TRUSTEE
STATE OF V	SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA
COUNTY OF Wougla	Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36456-5
	4/6/00

This instrument was acknowledged before me on by, EARL L. JENKINS and GLENNA L.

JENKINS

ano Cheache Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100734

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North Range 20 East, M.D.B.&M., Douglas County.

Parcel A, as set forth on Parcel Map for DOWNTOWN GRIZ CORPORATION filed for record in the office of the Douglas County Recorder on September 10, 1991 in Book 991, Page 1220, Document No. 259866 of Official Records.

Assessors Parcel No. 1420-34-201-029



BK- 0405 PG- 6130 04/15/2005