

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100734

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North Range 20 East, M.D.B.&M., Douglas County.

Parcel A, as set forth on Parcel Map for DOWNTOWN GRIZ CORPORATION filed for record in the office of the Douglas County Recorder on September 10, 1991 in Book 991, Page 1220, Document No. 259866 of Official Records.

Assessors Parcel No. 1420-34-201-029