

OWNERS CERTIFICATE:

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) THEY HAVE EXAMINED THIS MAP, AND APPROVE AND AUTHORIZE ITS RECORDATION;
- 2) THEY AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS SHOWN HEREON;
- 3) THEY AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Leo A. Hanly
LEO A. HANLY

4/5/05
DATE

Susan E. Hanly
SUSAN E. HANLY

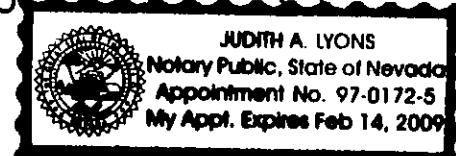
4/5/05
DATE

STATE OF NEVADA }
COUNTY OF DOUGLAS } S.S.

ON THIS 5 DAY OF April, 2005, LEO A. AND SUSAN E. HANLY, HUSBAND AND WIFE DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT THEY EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Judith Lyons
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: Feb 14, 2009



COUNTY ENGINEER'S CERTIFICATE:

I CARL RUSCHMEYER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

Carl Ruschmeyer
CARL RUSCHMEYER, P.E., COUNTY ENGINEER

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13 DAY OF April 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS A PART OF THIS MAP.

Mimi Moss 4-13-05
MIMI MOSS, PLANNING / ECONOMIC DEVELOPMENT MANAGER

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13 DAY OF April, 2005, AND WAS DULY APPROVED. IN ADDITION THERE ARE NO PUBLIC ROADWAYS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS A PART OF THIS MAP.

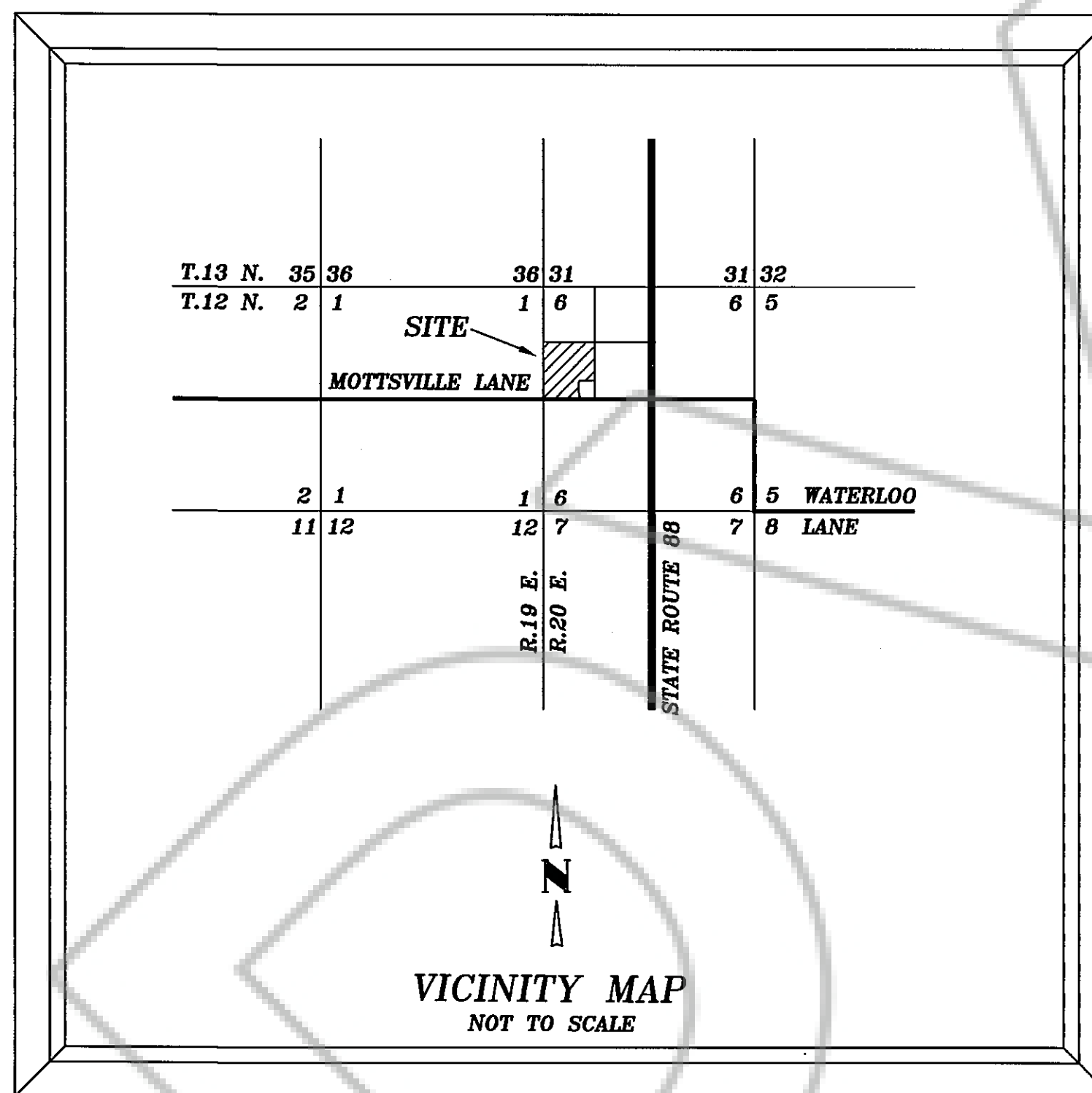
Barbara J. Reed
BARBARA REED, COUNTY CLERK
by Carol M. Schubert
DEPUTY

BASIS OF BEARING:

THE NORTH LINE OF SECTION 6 T12N R20E MDM BEING N89° 58' 09" E AS SHOWN ON RECORD OF SURVEY DOCUMENT # 354909 RECORDED JANUARY 24, 1995.

REFERENCES:

- 1) RECORD OF SURVEY, RECORDED JANUARY 24, 1995 IN BOOK 195, AT PAGE 3157, AS DOCUMENT NO. 354909, OFFICIAL RECORDS.
- 2) LAND DIVISION MAP, RECORDED JUNE 30, 1993 IN BOOK 693, AT PAGE 1076 AS DOCUMENT NO. 311336, OFFICIAL RECORDS.
- 3) RECORD OF SURVEY MAP, RECORDED JUNE 9, 1992 IN BOOK 692, AT PAGE 1672, AS DOCUMENT NO. 280617, OFFICIAL RECORDS.
- 4) PARCEL MAP, RECORDED MARCH 16, 1982, AS DOUMENT NO. 65928, OFFICIAL RECORDS.



EAST FORK FIRE DISTRICT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE EAST FORK FIRE DISTRICT.

Steve Eisele
STEVE EISELE, FIRE MARSHAL

4/6/05
DATE

NOTES:

1. THE TOTAL AREA OF THIS SURVEY IS 44.81 ACRES
2. PUBLIC UTILITY EASEMENTS ON ALL PARCELS ARE 7.5 FEET ON THE STREET SIDE AND 5.0 FEET ON ALL OTHER PROPERTY LINES.
3. THIS MAP IS A DIVISION OF DOCUMENT # 354909.
4. THE APPLICANT SHALL MEET THE WATER RIGHTS REQUIREMENT IN TITLE 20.100.040 FOR THE ONE NEW PARCEL BY RELINQUISHING 2.02 AC.-FT OF WATER RIGHTS TO THE STATE ENGINEER. THE PARENT PARCEL "PARCEL 2A" WILL BE REQUIRED TO COMPLY WITH TITLE 20.100.040 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.
5. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
6. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
7. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
8. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
9. THE PARCELS BEING CREATED ARE LOCATED IN FLOOD ZONE "X" BEING OUT SIDE THE 500 YEAR FLOOD ZONE PER THE NATIONAL FLOOD INSURANCE RATE MAP 32005C0360 F, DATED NOVEMBER 08, 1999.
10. THE APPLICANT SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
11. DOUGLAS COUNTY QUESTION 4, THE SUSTAINABLE GROWTH INITIATIVE, WAS APPROVED BY THE VOTERS IN THE 2002 ELECTION, AND IS THE SUBJECT OF PENDING LITIGATION. APPROVAL OF THE HANLY PARCEL MAP DOES NOT BIND DOUGLAS COUNTY TO THE ISSUANCE OF RESIDENTIAL BUILDING PERMITS, WHICH WILL BE SUBJECT TO APPLICABLE LAW AT THE TIME APPLICATIONS FOR THE ISSUANCE THEREOF ARE FILED.
12. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO AN ALTERNATIVE SEWAGE DISPOSAL SYSTEM. AN ENGINEERED ABOVE GROUND SEPTIC SYSTEM IS REQUIRED.

SURVEYOR'S CERTIFICATE:

I, RICHARD D. KNOWLES, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEO & SUSAN HANLY.
2. THE LANDS SURVEYED LIE WITHIN SECTION 6 TOWNSHIP 12 NORTH, RANGE 20 EAST M.D.M., DOUGLAS COUNTY, AND THE SURVEY WAS COMPLETED ON SEPTEMBER 5, 2003.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Richard D. Knowles
RICHARD D. KNOWLES
PLS 10348
EXP. 06/30/05

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT LEO AND SUSAN HANLY, HUSBAND AND WIFE OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE PARCEL MAP; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED JUNE 16, 2003, ORDER # 030502128, FOR THE BENEFIT OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

STEWART TITLE COMPANY OF NEVADA

James D. Rose
TITLE OFFICER
4/6/05
DATE

COUNTY TAX COLLECTOR'S CERTIFICATE:

I BARBARA J. REED DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

A.P.N. 1220-06-001-004 NO AG TAXES ✓

Barbara J. Reed 4-14-05
BARBARA REED, COUNTY CLERK
by Mary Ann Keenan

UTILITY COMPANIES' CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN APPROVED AND ACCEPTED.

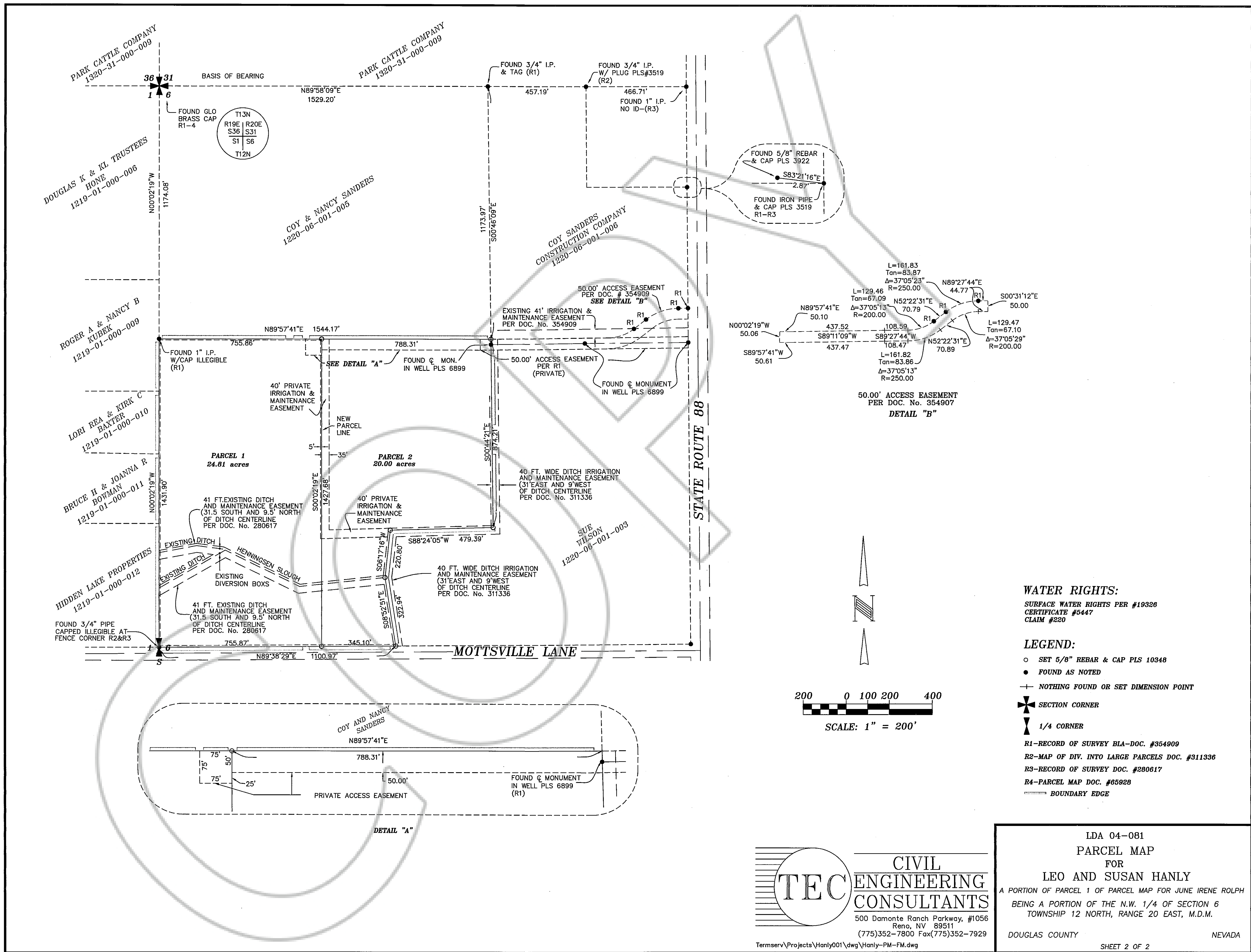
Michael Price 4-5-05
SIERRA PACIFIC POWER COMPANY
DATE
MICHAEL PRICE
MICHAEL PRICE

Lynnden Crossman 04-05-05
VERIZON
DATE
LYNDEN CROSSMAN
LYNDEN CROSSMAN



Termserv\Projects\Hanly001\dwg\Hanly-PM-FM.dwg

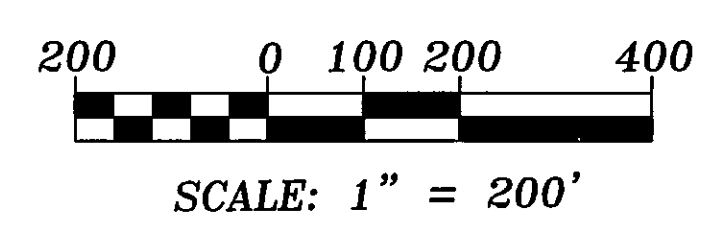
<p>FILE NO. <u>641834</u> FILED FOR RECORD AT THE REQUEST OF TEC 1, INC. THIS <u>15</u> DAY OF <u>APRIL</u>, 2005, AT <u>25</u> MINUTES PAST <u>2</u> O'CLOCK P.M., OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA <u>Werner Christew</u> COUNTY RECORDER By: <u>Barbara J. Reed</u> DEPUTY FEE: <u>31.00</u></p>	<p>LDA 04-081 PARCEL MAP FOR LEO & SUSAN HANLY A PORTION OF PARCEL 1 OF PARCEL MAP FOR JUNE IRENE ROLPH BEING A PORTION OF THE N.W. 1/4 OF SECTION 6 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M. DOUGLAS COUNTY NEVADA SHEET 1 OF 2</p>
--	--



WATER RIGHTS:
 SURFACE WATER RIGHTS PER #19326
 CERTIFICATE #5447
 CLAIM #220

LEGEND:

- SET 5/8" REBAR & CAP PLS 10348
- FOUND AS NOTED
- + NOTHING FOUND OR SET DIMENSION POINT
- ✦ SECTION CORNER
- ▲ 1/4 CORNER
- R1-RECORD OF SURVEY BIA-DOC. #354909
- R2-MAP OF DIV. INTO LARGE PARCELS DOC. #311336
- R3-RECORD OF SURVEY DOC. #280617
- R4-PARCEL MAP DOC. #65928
- BOUNDARY EDGE



TEC CIVIL ENGINEERING CONSULTANTS
 500 Damonte Ranch Parkway, #1056
 Reno, NV 89511
 (775)352-7800 Fax(775)352-7929

LDA 04-081
 PARCEL MAP
 FOR
 LEO AND SUSAN HANLY
 A PORTION OF PARCEL 1 OF PARCEL MAP FOR JUNE IRENE ROLPH
 BEING A PORTION OF THE N.W. 1/4 OF SECTION 6
 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M.
 DOUGLAS COUNTY NEVADA