

16-
② ✓ TEL
500 Damonte Lynch
Ste 1056 Parkway
RENO NV 89521

DOC # 0641835
04/15/2005 02:29 PM Deputy: PK
OFFICIAL RECORD
Requested By:
TEC 1 INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0405 PG- 6151 RPTT: 0.00



(Above area for recorders use only)

DEED RESTRICTION

A.P.N. 1220-31-001-004

The undersigned, Leo and Susan Hanly, are the owners of that certain real property described as:

See Exhibit "A" attached hereto and made a part hereof.

Owner, by its execution hereof, does hereby acknowledge and agree that the following deed restriction shall apply to the above described property:

"Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manor consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code."

Dated this 5 day of April, 2005.

Leo Hanly, Trustee

Susan Hanly, Trustee

State of Nevada)
) ss
County of Douglas)

This document was acknowledged before me on this 5th day of April, 2005, by
Leo and Susan Hanly.


Notary Public



COPY



EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property located within a portion of the Northwest 1/4 of Section 6, Township 12 North, Range 20 East, M.D.M., further described as a portion of Parcel 1, as shown on the Parcel Map for June Irene Rolph, recorded on March 16, 1982, as doc. # 65928, official records of Douglas county, Nevada, being more particularly described as follows:

BEGINNING at the West 1/4 corner of Section 6;

THENCE along the West line of Section 6, N.00°02'19"W., 1431.90 feet;

THENCE leaving the West line of Section 6, N.89°57'41"E., 1544.17 feet;

THENCE S.00°44'21"E., 874.21 feet;

THENCE S.88°24'05"W., 479.39 feet;

THENCE S.06°17'16"W., 220.80 feet;

THENCE S.08°52'51"E., 322.94 feet;

THENCE S.89°38'29"W., 1100.97 feet to the **POINT OF BEGINNING**.

CONTAINING 44.81 acres, more or less.

The basis of bearings for the legal description is the North line of Section 6, T12N, R20E, being, N.89°58'09"E as shown on the Record of Survey Map recorded on January 24, 1995, as doc. # 354909 book 195 page 3157, official records of Douglas county, Nevada.

This Legal Description Written by:

Randal L. Briggs, PLS
Tec 1, INC.
500 Damonte Ranch Parkway Suite #1056
Reno, Nevada 89521

