

14-

**OFFICIAL RECORD**

Requested By:  
BANK OF AMERICA

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0405 PG- 6194 RPTT: 0.00



Parcel Tax Number: 1219-36-002-002  
Account: 68181002844199

**When Recorded Mail To:**  
WHEN RECORDED MAIL TAX STATEMENTS  
1ST AMERICAN TITLE CO  
1512 HWY 395 STE 1  
GARDNERVILLE NV 89411

**Full Reconveyance**

**PRLAP INC**, as duly appointed trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the notes secured thereby having been surrendered to said Trustee for cancellation, does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

Said Deed of Trust was executed by **JOE BERTOLONE AND REGGELL BERTOLONE**, Trustor and recorded in the official records of **DOUGLAS** County of Nevada, as follows:

Recorded 10-16-03 as Document No. 0595926 in Book .

IN WITNESS, WHEREOF, AS SUCH **PRLAP INC**, has caused it's corporate name to be hereto affixed by its ASST. VICE PRESIDENT, thereunto duly authorized on the date shown in the acknowledgment certificate shown below.

**PRLAP INC Trustee**

I. ARIAS, ASST. VICE PRESIDENT

State of North Carolina  
County of Guilford

On April 14, 2005 before me the undersigned, personally appeared I. ARIAS, ASST. VICE PRESIDENT personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand, My Commission Expires:

Notary Public  
PREPARED BY: TAS  
Bank of America, N.A.  
PO Box 23500  
Greensboro, NC 27420-3500  
4/14/2005 4:05 PM DOUGLAS

