0641858 DOC 04/15/2005 03:25 PM Deputy: KLJ OFFICIAL RECORD A.P.N. # 1420-35-411-023 Requested By: STEWART TITLE R.P.T.T. \$ 2,154.75 ESCROW NO. 040303314 Douglas County - NV Werner Christen - Recorder RECORDING REQUESTED BY: STEWART TITLE COMPANY Page: 0f2 PG- 6206 RPTT: 2154.75 BK-0405 MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: SCOTT LEHR 1699 CHIQUITA CIRCLE MINDEN, NV 89423 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SCOTT LEHR and WHITNEY LEHR, husband and wife as JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: April 06, 2005 SYNCON HOMES A NEVADA CORPORATION Mitchell Pres D. STEPHENS ANDREW W. MITCHELL NOTARY PUBLIC PRESIDENT STATE OF NEVADA rded in Douglas County Expires June 6, 2006 No: 02-75825-5 STATE OF Nevada

STATE OF Nevada

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303314

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 75, in Block B, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-023