A.P.N. # 1420-26-401-001

R.P.T.T. \$ 1072.50
ESCROW NO. 050800285
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1626 STEPHANIE WAY MINDEN, NEVADA 89423 DOC # 0641861 04/15/2005 03:28 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0405 PG-6236 RPTT: 1072.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE MCCORMICK AND TONI MCCORMICK, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NATHAN P. GIRDNER AND JENNIFER S. GIRDNER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: March 22, 2005

MIKE McCORMICK

TONI McCORMICK

WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2008

STATE OF LIVE COUNTY OF LONALIS SS.

This instrument was acknowledged before me on by, MIKE MCCORMICK and TONI MCCORMICK

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800285

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

The East half of that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the SW 1/4 of the SW 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., that is described as follows:

Commencing at the Southwest corner of the SW 1/4 of the SW 1/4 of said Section 26; thence North 89°57' East along the South line of said Section 26 a distance of 413.74 feet to the true point of beginning; thence North 0°05' West a distance of 368.50 feet; thence North 89°57' East a distance of 295.59 feet; thence South 0°05' East a distance of 368.50 feet to a point on the South line of said Section 26 a distance of 295.59 feet to the true point of beginning.

Reference is made to Record of Survey recorded August 15, 1994, in Book 894, Page 2477, as Document No. 343982.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 30, 2004, BOOK 1204, PAGE 14353, AS FILE NO. 633395, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

ASSESSOR PARCEL NUMBER: 1420-26-401-001

BK- 0405 PG- 6237 04/15/2005