

15

A.P.N. # 1320-33-312-019
R.P.T.T. \$ 0.00
ESCROW NO. _____
RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

✓ WHEN RECORDED MAIL TO:
GRANTEE
P. O. BOX 1695
FORT BRAGG, CA 95437-1695

DOC # **0641985**
04/18/2005 11:30 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
CASEY PHILIPS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 6736 RPTT: 0.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

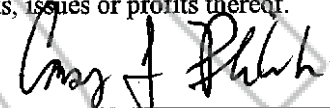
THIS INDENTURE WITNESSETH: That **CASEY J. PHILIPS, A MARRIED MAN,**
WHO ACQUIRED TITLE AS AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **CASEY J. PHILIPS AND NANCY PHILIPS, HUSBAND AND**
WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

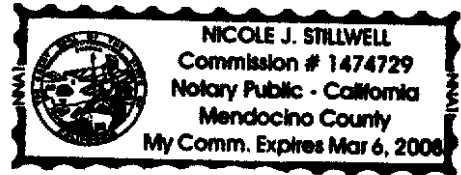
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 22, 2005**



CASEY J. PHILIPS

STATE OF California }
 } ss.
COUNTY OF Mendocino }



This instrument was acknowledged before me on 4/13/05
by CASEY J. PHILIPS

Signature Nicole J. Stillwell
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 14, in Block A, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997 in Book 997 at page 2121 as Document No. 421409, Official Records.

APN 1320-33-312-019

