

OFFICIAL RECORD

Requested By:

STEWART TITLE

A.P.N. # 1420-18-510-002

R.P.T.T. \$ 1950.00

ESCROW NO. 050800654

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 6936 RPTT: 1950.00



WHEN RECORDED MAIL TO:
GRANTEE

P.O. BOX 5254
STATELINE, NV 89449

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **REXFORD TILLSON AND LINDA M. TILLSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CATHERINE CURRY**, a single woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

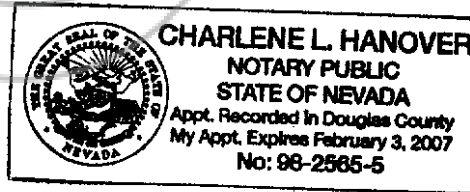
DATE: **March 24, 2005**

Rexford Tillson

REXFORD TILLSON

Linda M Tillson

LINDA M. TILLSON



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3/30/2005
by, **REXFORD TILLSON and LINDA M. TILLSON**

Signature *Charlene L Hanover*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800654

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 6, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-18-510-002.

