

A.P.N. # 1220-01-002-047  
ESCROW NO. 050100745  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0405 PG- 6962 RPTT: 0.00



WHEN RECORDED MAIL TO:  
LARRY W. ROBERTS  
1185 BLUFF DR.  
HOLLISTER, CA 95023

(Space Above for Recorder's Use Only)

**NOTICE OF COMPLETION**  
Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. CITY STATE  
LARRY W. ROBERTS 1185 BLUFF DRIVE, HOLLISTER, CA 95023

(If more than one owner of the interest stated, the name and address of each must be inserted.)

MARY A. ROBERTS, 1185 BLUFF DRIVE, HOLLISTER, CA 95023

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 13<sup>th</sup> day of APRIL, 2005 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was  
"No Contractor"

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of GARDNERVILLE  
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.  
Commonly known as: 1808 STERLING RANCH DRIVE, GARDNERVILLE, NV 89410  
*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY [Signature]  
LARRY W. ROBERTS

**VERIFICATION**

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

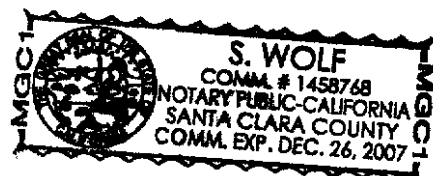
STATE OF California  
COUNTY OF Santa Clara ss.

BY [Signature]  
LARRY W. ROBERTS

This instrument was acknowledged before me on 4-14-05,  
by, LARRY W. ROBERTS

Signature [Signature]

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

STATE OF CALIFORNIA

COUNTY OF Santa Clara

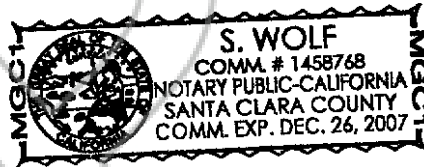
On 4-14-05 before me, S. Wolf  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, Larry Roberts

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (SEAL)  
NOTARY PUBLIC SIGNATURE



**OPTIONAL INFORMATION**

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT notice of completion

DATE OF DOCUMENT \_\_\_\_\_ NUMBER OF PAGES \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

SIGNER'S NAME \_\_\_\_\_ SIGNER'S NAME \_\_\_\_\_

RIGHT THUMBPRINT

RIGHT THUMBPRINT



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 050100745

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 21, in Block C, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

**ASSESSORS PARCEL NUMBER:** 1220-01-002-047

