

OFFICIAL RECORD

Requested By:
NEVADA BLUE FINANCIAL

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0405 PG- 7399 RPTT: # 6

A.P.N.: 1320-02-002-036

File No: ()

R.P.T.T.: \$ 0 # \$ # 6



✓
When Recorded Mail To: Mail Tax Statements To:
John and Karen Terveer
1717 Devon Court
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John W. Terveer and Karen L. Terveer, Husband and Wife As Joint Tenants
do(es) hereby GRANT, BARGAIN and SELL to

John W. Terveer and Karen L. Terveer, Trustee or Successor Trustee of the
Terveer Family Trust dated October 29, 1992

the real property situate in the County of Douglas, State of
Nevada, described as follows:

SEE LEGAL DESCRIPTION EXHIBIT 'A' ATTACHED HERETO AND MADE A
PART OF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 3/21/2005

John W. Terveer
John W. Terveer

Karen L. Terveer
Karen L. Terveer

STATE OF NEVADA)
COUNTY OF CARSON CITY) ss.

This instrument was acknowledged before me on MARCH 21, 2005 by

JOHN W. TERVEER and KAREN L. TERVEER
Penny Dorsey
Notary Public

(My commission expires: 7/07/07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated under Escrow No. .

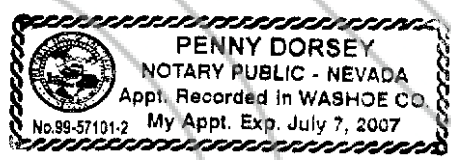


EXHIBIT 'A'

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

All that certain lot, piece or parcel of land situate in
the Southwest 1/4 of the Northwest 1/4 of the Southeast
1/4, Section 2, Township 13 North, Range 20 East,
M.D.B.&M., Douglas County, Nevada, further described as
follows:

Parcel 4, as set forth on the parcel map for EDWARD J. AND
IMOGENE M. HERMEYER, filed for record in the office of the
Douglas County, Nevada recorder on February 5, 1990, in
Book 290 of Official Records, Page 522, as Document No.
219595.

ASSESSOR'S PARCEL NO. 1320-02-002-036

