

A.P.N. # 1318-26-101-073
R.P.T.T. \$ 2
ESCROW NO. 050200870
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0642159**
04/19/2005 03:10 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 7467 RPTT: # 5



WHEN RECORDED MAIL TO:
Box 4815
State Line NV 89449

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CONNIE LUFRANO * * * * AKA**
CARNATION MARIE PARSONS, A MARRIED WOMAN.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BURTON WILMER PARSONS AND CARNATION MARIE PARSONS***
HUSBAND AND WIFE AS JOINT TENANTS * * *

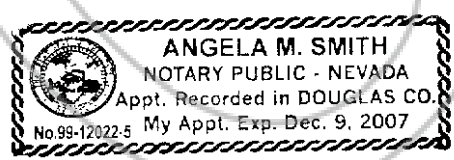
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 11, 2005**

Connie Lufrano
CONNIE LUFRANO



STATE OF NV }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 4-13-05
by **CONNIE LUFRANO**

Signature *Angela M. Smith*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050200870

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

All that portion of the Northeast 1/4 of the Northwest 1/4
of Section 26, Township 13 North, Range 18 East, M.B.D. &
M., more particularly described as follows:

Commencing at a point on the section line between 23 and
26, Township 13 North, Range 18 East, M.B.D. & M., which
bears North 89°46' West, a distance of 163.80 feet from the
1/4 corner between and sections 23 and 26; thence South
0°08' West, a distance of 703.53 feet to the TRUE POINT OF
BEGINNING; thence continuing South 0°08' West, a distance
of 85.00 feet to a point; thence North 89°42' West, a
distance of 163.80 feet to a point; thence North 0°08'
East, a distance of 85.00 feet to a point; thence South
89°42' East, a distance of 163.80 feet to the POINT OF
BEGINNING.

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