

DOC # 0642166  
04/19/2005 03:17 PM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE

A.P.N. # 1220-03-211-007  
  
R.P.T.T. \$ 1,302.60  
ESCROW NO. 040303095  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 7537 RPTT: 1302.60



WHEN RECORDED MAIL TO:  
**SINGH/KAUR**  
**1426 RED CEDAR AVENUE**  
**GARDNERVILLE, NV 89410**

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation, who acquired title as  
SYNCON HOMES, INC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**DAVINDER SINGH and KULWANT KAUR, husband and wife as  
JOINT TENANTS**

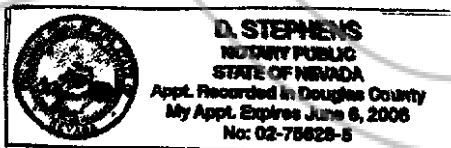
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 12, 2005**

**SYNCON HOMES  
A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL  
PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4-15-05  
by ANDREW W. MITCHELL

Signature \_\_\_\_\_  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040303095**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 7, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.

**Assessor's Parcel Number: 1220-03-211-007**

