

**OFFICIAL RECORD**

Requested By:  
WESTERN TITLE

APN: 1220-08-811-004  
RPTT \$2,258.10 X Full Value  Full Value less liens

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0405 PG- 7695 RPTT: 2258.10



**WHEN RECORDED MAIL TO:**  
Name STANLEY J. ROBERTS  
Street 1185 SIERRA VISTA DRIVE  
Address  
City,State GARDNERVILLE, NV 89460  
Zip

**MAIL TAX STATEMENTS TO:**  
Name STANLEY J. ROBERTS  
Street SAME AS ABOVE  
Address  
City,State  
Zip  
Order No. 00090182-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, A NEVADA CORPORATION, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to STANLEY ROBERTS and PATRICIA ROBERTS, TRUSTEES OF THE STANLEY AND PATRICIA ROBERTS FAMILY TRUST DATED DECEMBER 28, 1995, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 6, 2005

Grant, Bargain and Sale Deed - Page 2

SUMMIT HOMES LTD

  
\_\_\_\_\_  
HAROLD E. PORTER, PRESIDENT

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on  
4/13/05

by HAROLD E. PORTER


  
\_\_\_\_\_  
Notary Public



Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, at Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 7, 2004, IN BOOK 0504, PAGE 2799, AS DOCUMENT NO. 612545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

