DOC # 0642196 04/20/2005 08:10 AM Deputy: KLJ OFFICIAL RECORD Requested By: U S RECORDINGS INC

Douglas County - NV Werner Christen - Recorder

Page: 1 of 4 17.00

BK-0405 PG- 7756 RPTT: 0.00



**APN** # 1420-18-113-081

## Recording Requested by and Return to:

Name U.S. Recordings Inc.

Address 2925 Country Drive Suite 201

City, St Zip St. Paul, MN 55117

24506236

ASSIGNMENT OF DEED OF TRUST

(Title of Document)

This page added to provide additioal information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

USR 24506236-01 NV

HomeComings Financial Network, Inc. One Meridian Crossing, Ste. 100 Minneapolis MN 55423

Minneapolis MN 55423 Loan Number: 042-241414-4

APN Number: APN #1: 1420-18-113-081

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.

address: ONE MERIDIAN CROSSING, SUITE 100

MINNEAPOLIS, MN 55423

## ASSIGNMENT OF DEED OF TRUST 7100071

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is Homecomings Financial Network, Inc., One Meridian Crossing, Suite 100, Minneapolis, Minneota 55423, does hereby grant, sell, assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc., its successors and assigns. PO Box 2026 Flint, Michigan 48501-2026, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is all beneficial interest under a certain Deed of Trust dated NOVEMBER 10, 2004, made and executed by MARY C. MULLANE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

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Trustee, and given

tel. no.: 800-368-3686

to secure payment of ONE HUNDRED EIGHTY FIVE THOUSAND SIX HUNDRED AND NO/100

(\$ 185,600.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1104

it page 12963

(or as No. 0630485 ) of the rec. 11/29/2004 Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to

become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on DECEMBER 6, 2004

Witness

By:

OSH NGENO, ASSISTANT SECRETARY

FINANCIAL NETWORK, INC.

Min#100269610097009716 MERS Phone: 1-888-679-6377

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-241414-4

Witness

Page 1

BK- 0405 PG- 7757 04/20/2005 Attest

Seal:

Mail Tax Statements To: HomeComings Financial Network, Inc. P.O. Box 890036, Dallas, TX 75389

State of MINNESOTA County of HENNEPIN

12.7-04 GLORIA S PETERS before me, JOSH NGENO, ASSISTANT SECRETARY personally appeared of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Notary Public

GLORIA S. PETERS OTARY PUBLIC - MINNESOTA COMMISSION EXPIRES 1-31-05

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-241414-4

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PG-04/20/2005

## **Property/Legal Description**

(Exhibit "A")

LOT 223, IN BLOCK D, OF SILVERADO HEIGHTS NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 20, 1979, IN BOOK 579, PAGE 1486, AS DOCUMENT NO. 33717.
A.P.N. #: 1420-18-113-081

0971

MAIL TAX STATEMENTS TO: HOMECOMINGS FINANCIAL NETWORK, INC., 1650 CORPORATE CIRCLE, SUITE 100, PETALUMA, CALIFORNIA 94954 which currently has the address of 3385 VISTA GRANDE BOULEVARD

CARSON CITY

[City]

, Nevada

89705

[Zip Code]

("Property Address"):

U24506236-01GM04

ASGMT DOT LOAN# 9700971 US Recordings

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