

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 23<sup>rd</sup> DAY OF April 2005. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed* 4-11-05  
 BARBARA J. REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
 by *Carol M. Colburn*  
 DEPUTY

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1121-07-000-017) #6 TAXES ✓

*Barbara J. Reed* 4-11-05  
 BARBARA J. REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
 by *Mary Ann Weener*

COUNTY OF DOUGLAS  
 STATE OF NEVADA

SS: *NATALIE NIELSON*  
 ON THIS 25<sup>th</sup> DAY OF January, IN THE YEAR 2005, BEFORE ME *Christophe B. Haines*, A NOTARY PUBLIC FOR THE STATE OF NEVADA, PERSONALLY APPEARED CHRISTOPHER B. HAINES PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Christophe B. Haines*  
 MY COMMISSION EXPIRES: 12/17/2006



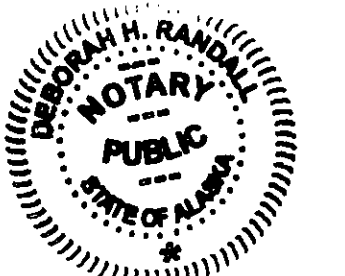
**OWNER'S CERTIFICATE**

WE, CHRISTOPHER B. HAINES AND MARY T. HAINES, HUSBAND AND WIFE, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Christophe B. Haines*  
 CHRISTOPHER B. HAINES  
*Mary T. Haines*  
 MARY T. HAINES

Third Judicial District  
 COUNTY OF Alaska SS:  
 ON THIS 27 DAY OF January, IN THE YEAR 2005, BEFORE ME *Mary T. Haines*, A NOTARY PUBLIC FOR THE STATE OF Alaska, PERSONALLY APPEARED MARY T. HAINES PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Daniel W. Randal*  
 MY COMMISSION EXPIRES: 6-28-08



**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:  
 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF CHRIS HAINES.  
 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, AND LOTS 1 & 2, IN TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 11/17/2004.  
 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
 4) THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.  
 5) EACH PARCEL CONTAINS THE ACREAGE AS SHOWN.

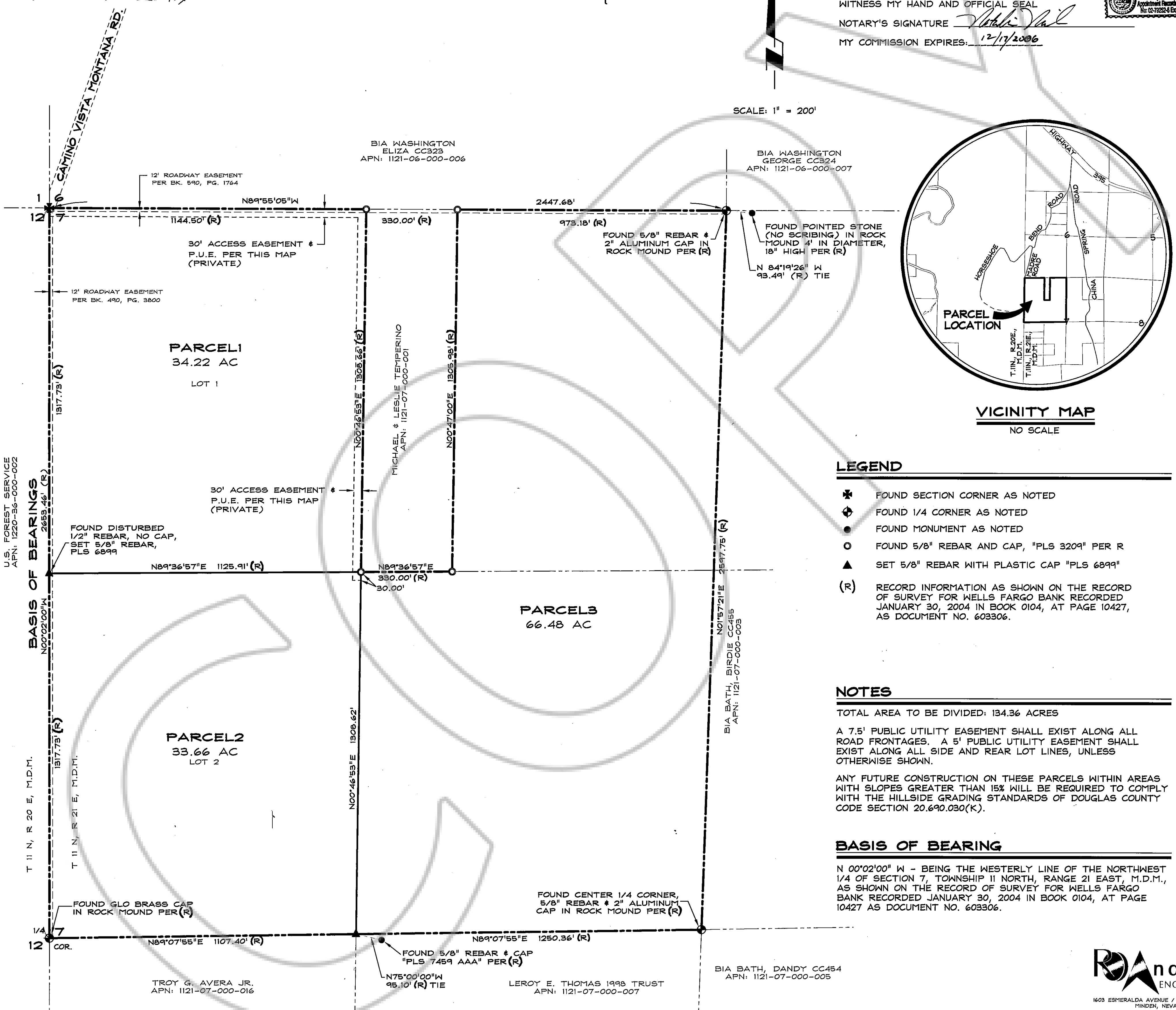
*Thomas I. McManus*  
 THOMAS I. McMANUS, PLS 6899  
  
 1-25-05

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 20<sup>th</sup> DAY OF April, 2005, AT 49 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 0405 OF OFFICIAL RECORDS, AT PAGE 8049, DOCUMENT NO. 642264.  
 RECORDED AT THE REQUEST OF CHRIS HAINES.  
*Gregory Pittman, Deputy*  
 DOUGLAS COUNTY RECORDER

MAP OF DIVISION INTO LARGE PARCELS  
 LDA 04-091  
 FOR  
 CHRISTOPHER B. HAINES & MARY T. HAINES

LOCATED WITHIN A PORTION OF THE  
 NW 1/4 OF SECTION 7, T.11N., R.21E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 1158-02-04  
 115802LDH1.dwg 08/06/04



- LEGEND**
- ✱ FOUND SECTION CORNER AS NOTED
  - ⊕ FOUND 1/4 CORNER AS NOTED
  - FOUND MONUMENT AS NOTED
  - FOUND 5/8" REBAR AND CAP, "PLS 3209" PER R
  - ▲ SET 5/8" REBAR WITH PLASTIC CAP "PLS 6899"
  - (R) RECORD INFORMATION AS SHOWN ON THE RECORD OF SURVEY FOR WELLS FARGO BANK RECORDED JANUARY 30, 2004 IN BOOK 0104, AT PAGE 10427, AS DOCUMENT NO. 603306.

**NOTES**

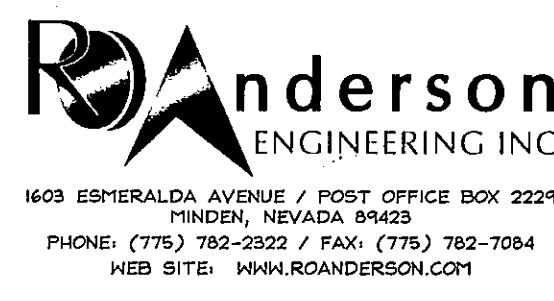
TOTAL AREA TO BE DIVIDED: 134.36 ACRES

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

ANY FUTURE CONSTRUCTION ON THESE PARCELS WITHIN AREAS WITH SLOPES GREATER THAN 15% WILL BE REQUIRED TO COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE SECTION 20.690.030(K).

**BASIS OF BEARING**

N 00°02'00" W - BEING THE WESTERLY LINE OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.M., AS SHOWN ON THE RECORD OF SURVEY FOR WELLS FARGO BANK RECORDED JANUARY 30, 2004 IN BOOK 0104, AT PAGE 10427 AS DOCUMENT NO. 603306.



U.S. FOREST SERVICE APN: 11220-36-000-002  
 BASIS OF BEARINGS  
 T 11 N, R 20 E, M.D.M.  
 T 11 N, R 21 E, M.D.M.  
 Z:\PROJECTS\115802.dwg, 115802L.DH1.dwg, 01/25/2005 08:50:13 AM, dch46