

A.P.N.# 1220-03-202-001

R.P.T.T.s 8,580.00
ESCROW NO. 050300024
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
WEST RIDGE HOMES, INC.
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

DOC # 0642271
04/20/2005 02:11 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 8063 RPTT: 8580.00



(Space Above for Reco.)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BENEFICIAL INVESTMENTS, LLC, AN OHIO LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STONE CREEK, LLC, A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 13, 2005** **BENEFICIAL INVESTMENTS, LLC AN OHIO LIMITED LIABILITY COMPANY**

BY: *(Signature)*
DONALD W. PAXTON
MEMBER

BY: _____

STATE OF Florida }
 } ss.
COUNTY OF Sarasota }

This instrument was acknowledged before me on April 19th, 2005
by, DONALD W. PAXTON

Signature *(Signature)*
Notary Public (One-Inch Margin on all sides of Document for Recorders Use Only)

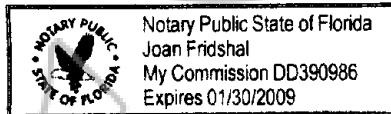


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300024

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion Southwest 1/4 of Section 3, Township 12 North, Range 20 East, further described as follows:

Parcel 3 of Parcel Map LDA 99-053, for HERBIG PROPERTIES LIMITED filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 14, 1999, Book 999, Page 2558, as Document No. 476559 and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 468, as Document No. 502690, Douglas County, Nevada records.

ASSESSOR'S PARCEL NO. 1220-03-202-001

TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

