

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0405 PG- 8065 RPIT: 932.10



A.P.N. # 1320-30-812-023

R.P.T.T. \$ 932.10

ESCROW NO. 050100493

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

P.O. Box 2680
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CRAIG O. TOLMAN, AN UNMARRIED MAN**

in consideration of \$10.00^H, the receipt of which is hereby^R acknowledged, does hereby Grant, Bargain Sell and Convey to **BRUCE BOWMAN AND JOANNA BOWMAN, HUSBAND AND WIFE**
AS JOINT TENANTS

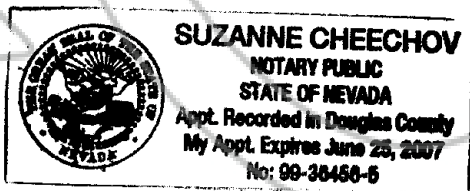
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 17, 2005**

Craig O. Tolman
CRAIG O. TOLMAN



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/7/05,
by **CRAIG O. TOLMAN**

Signature *Suzanne Cheechov*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100493

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, in Block B, as set forth on the Final Map of MOUNTAIN GLEN, PHASE I, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 28, 1987, in Book 1287, Page 3712, as Document No. 169542.

A.P.N. 1320-30-812-023

