

A.P.N. # 1220-16-116-006

R.P.T.T. \$ 994.50

ESCROW NO. 050300651

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0642293**
04/20/2005 03:39 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 8192 RPTT: 994.50



WHEN RECORDED MAIL TO:
WILLIAM JACKSON
1249 SORENSEN LANE
GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD L. JACKSON AND BONNIE M. JACKSON, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM JACKSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

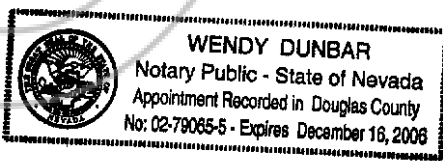
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 18, 2005**

Donald L. Jackson
DONALD L. JACKSON

Bonnie M. Jackson
BONNIE M. JACKSON



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4-20-05
by DONALD L. JACKSON and BONNIE M. JACKSON

Signature Wendy Dunbar

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300651

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 6, as shown on the final map for HIDDEN CREEK, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 11, 1995, in Book 495, at page 1452, as Document No. 359824.

Assessors Parcel No. 1220-16-116-006

