



A.P.N. # 1320-32-712-003

R.P.T.T. \$ 1267.50

ESCROW NO. 050800297

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

1184 MILL CREEK CIRCLE

GARDNERVILLE, NV

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHESTER DONALD HALL, SUCCESSOR TRUSTEE OF THE HALL FAMILY TRUST DATED SEPTEMBER 17, 1999 AND AS AMENDED AND RESTATED ON MAY 9, 2001**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARLENE C. PARK, A SINGLE WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

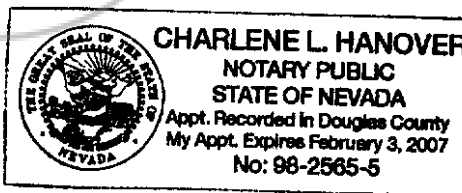
DATE: **March 23, 2005**

HALL FAMILY TRUST DATED 9/17/1999 AND AMENDED & RESTATED ON 5/9/2001

BY: *Chester Donald Hall Successor Trustee*
**CHESTER DONALD HALL
SUCCESSOR TRUSTEE**

BY: _____

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 3/30/2005
by, CHESTER DONALD HALL, SUCCESSOR TRUSTEE

Signature *Charlene L. Hanover*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800297

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 3, as set forth on the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

Assessors Parcel No. 1320-32-712-003

