

A.P.N. # 1420-29-812-008

R.P.T.T. \$ 2246.40
ESCROW NO. 040102116

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0405 PG- 8288 RPIT: 2246.40



WHEN RECORDED MAIL TO:
GRANTEE
1780 Birch Ct
MINDEN, NEVADA 89423

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
JEFFREY P. PISCIOTTA BUILDERS, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
SHAWN L. YOKES AND CAMMIE J. YOKES, HUSBAND AND WIFE AS
JOINT TENANTS

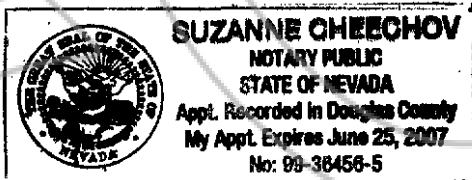
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 15, 2005

JEFFREY P. PISCIOTTA BUILDERS, INC,
A NEVADA CORPORATION



BY: Jeffrey P. Pisciotto
JEFFREY P. PISCIOTTA
PRESIDENT

BY: _____

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/20/05
by JEFFREY P. PISCIOTTA

Signature Suzanne Cheechov
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102116

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 7, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-008

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

