

**OFFICIAL RECORD**

Requested By:  
GERALD PHILLIPS

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0405 PG- 8323 RPTT: 0.00



APN# N/A

11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

STIPULATION FOR ENTRY OF JUDGMENT

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Return to:

Name GERALD A. PHILLIPS, ESQ.

Address P.O. BOX 11400

City/State/Zip RENO, NEVADA 89510

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

ORIGINAL

FILED

NO. 04-180CV

Code: 4050  
GERALD A. PHILLIPS, ESQ. #3871  
527 Lander Street, Second Floor  
PO Box 11400, Reno, NV 89510  
(775) 322-2345

CERTIFIED  
COPY

'04 OCT 26 AM 11:11

EAST FORK JUSTICE COURT

Attorney for Plaintiff

IN THE JUSTICE COURT OF EAST FORK TOWNSHIP

IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

CAPITAL ONE BANK;

Plaintiff,

Case No. 04-180CV

vs.

ANDRENA THOMAS, AS AN  
INDIVIDUAL, AND DOES I-X;

Defendant, /

**STIPULATION FOR ENTRY OF JUDGMENT**

IT IS HEREBY STIPULATED AND AGREED by and between CAPITAL ONE BANK, ("Plaintiff"), and ANDRENA THOMAS, ("Defendant(s)"), that Judgment be entered in favor of the Plaintiff and against the Defendant(s) for the amount of \$1,994.78, plus interest on the principal balance in the amount of \$2,206.74, along with Plaintiff's costs of suit in the amount of \$94.00, and Plaintiff's attorney's fees in the amount of \$250.00, less amount paid of \$0.00, together with interest on the principal balance at the mutually agreed contract rate of 25.9% per annum from September 20, 2004 until this debt is paid in full.

The Defendant admits that he/she has no defenses or setoffs in this case.

It is further stipulated and agreed that this Judgment shall be paid as follows:

1. Payments shall be made in an amount of no less than <sup>50.00</sup>~~182.00~~ per month by the 15TH day of every month, with the first payment being due on or before OCTOBER 15, 2004.

2. No further notice shall be given to the Defendant(s) regarding payment and there is no grace period.

3. It is further understood by the Defendant(s) that if the Plaintiff has not received payment as previously stipulated, the terms of this agreement will no longer be in effect.

Thereafter, Plaintiff may obtain an execution from the Court and may demand payment in full on

GAP # A00332



BK- 0405  
PG- 8324

1 the remaining Judgment balance.

2 DATED: September 20, 2004.

3  
4 SUBSCRIBED AND SWORN to  
before me September 20, 2004. *colobay*

~~GERALD A. PHILLIPS, ESQ.~~  
Attorney for Plaintiff  
527 Lander Street, PO Box 11400  
Reno, NV 89510 / (775) 322-2345


5  
6 Public Notary  
 JACLYN NAI LEE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 99-50825-2 - Expires February 1, 2007

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9 I, ANDRENA THOMAS, hereby acknowledge receipt of a copy of the foregoing document  
and agree to the terms therein.

10  
11 SUBSCRIBED AND SWORN to  
before me David W. Terry

*Andrena Thomas*  
ANDRENA THOMAS  
Defendant

12  
13 *David W. Terry* 10-11-04  
Public Notary

14  
15  DAVID W. TERRY  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-19317-5 - Expires February 11, 2007

16  
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23 **SEAL**

The Document to which this certificate  
is attached is a full, true and correct  
copy of the original on file and of record  
in my office.

4-13-05  
Date: Clerk of the East Fork Justice Court  
County of Douglas, State of Nevada  
(Seal)

3y: *L. Ramo*  
Deputy Clerk