

OFFICIAL RECORD

Requested By:

MARQUIS TITLE

After Recording Return to:  
Bank of America  
Attn: Partial Releases  
P.O. Box 9000  
Getzville, NY 14068-9000  
Loan # 68181003713099

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 8464 RPTT: 0.00



250121 SL

PARTIAL RECONVEYANCE

For valuable consideration the undersigned hereby releases from the lien and operation of a certain Deed of Trust from Lawrence W Lester and Jo Ellen Lester, trustors to PRLAP, INC., trustee and Bank of America, N.A., beneficiary. The Deed of Trust is dated August 27, 2004 and recorded on September 13, 2004 in Book, 904, Page 4254 in the Register's Office of Douglas County, Nevada, so much of the property therein described as is known and described as follows:

See Attached Exhibit A for Released Legal Description

be the same more or less, but subject to all legal highways, without however, invalidating the lien of the mortgage upon the remainder of the property described in the Deed of Trust.

Dated: April 12, 2005

PRLAP, INC.

In the presence of:

*Mary Kay [Signature]*  
*Tim [Signature]*

By: *Jacqueline M. Panaro*  
Jacqueline M Panaro  
Assistant Vice President

State of New York }  
                                } SS.:  
County of Erie        }

On the 12 day of April in the year 2005, before me, the undersigned, a notary public in and for said State, personally appeared Jacqueline M Panaro, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

SEAL *Kristen Niethé*  
Notary Public

KRISTEN NIETHE  
Notary Public, State of New York  
Qualified in Niagara County  
Reg. No. 01N15080387  
My Commission Expires 6.16.07

EXHIBIT A

PARCEL 2 AS SET FORTH ON PARCEL MAP LDA 04-014 FOR LAWRENCE W  
LESTER AND JOELLEN LESTER, FILED FOR RECORD IN THE OFFICE OF THE  
DOUGLAS COUNTY RECORDER ON 4-19-05, IN BOOK 0405, AT  
PAGE 7555, AS DOCUMENT NO. 642168, OFFICIAL RECORDS.

COPY

