

DOC # 0642342
04/21/2005 10:28 AM Deputy: PK
OFFICIAL RECORD
Requested By:
TIMESHARE TRAVEL & ASSOC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0405 PG- 8513 RPTT: 19.50



PTN

Recording Requested By and
After Recording Return to:

✓ Name: Timeshare Travel

Address: 5055 South State Street

City/State/Zip: Salt Lake City, UT 84107

R.P.T.T.: \$ 19.50

Grant, Bargain, Sale Deed
(Title of Document)

This page is added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed

This Deed was prepared by, recorded at the request of, and after recording please return to:
Timeshare Travel & Associates, Inc., 5055 South State Street, Salt Lake City, UT 84107

APN: 1319-30-724-037

GRANT DEED

Curtis M. Ellington, Jr. and Denise J. Stewart a.k.a. Denise J. Ellington, Grantor(s),
of **San Jose, County of Santa Clara, State of California,**
do(es) hereby GRANT, BARGAIN, SELL, RELEASE, CONVEY and WARRANT to
LARRY M. PERICH and BARBARA PERICH, HUSBAND AND WIFE,

AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, Grantee(s),
of 2020 SEVEN SPRINGS BLVD., NEW PORT RICHEY, FL 34655
for the sum of \$10.00 (ten dollars) and other good and valuable considerations the following tract
or parcel of real property, with the improvements thereon contained, situate in the City of
Stateline, County of Douglas, State of Nevada :

SEE EXHIBIT " A " attached hereto and made part hereof by this reference.

WITNESS, the hand(s) of said Grantor(s), this 21 day of MARCH, A.D. 2005.

Curtis M. Ellington, Jr.
Curtis M. Ellington, Jr.
Denise J. Stewart a.k.a. Denise J. Ellington
Denise J. Stewart a.k.a. Denise J. Ellington

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

State of _____)
County of _____) SS.

On this _____ day of _____, A.D., 2005, before me,

(Print Name of Notary on this line)
personally appeared **Curtis M. Ellington, Jr. and Denise J. Stewart a.k.a. Denise J. Ellington,** personally known
to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this
instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their
signatures on this instrument the persons or entity, upon behalf of which the persons acted, executed the same.

WITNESS my hand and official seal

pls. see attachment
Notary Public.

My commission expires: _____, Residing in _____



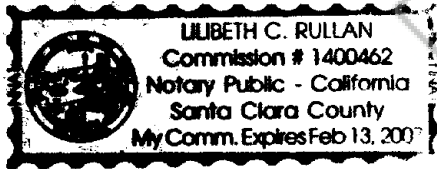
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Santa Clara } ss.

On March 21, 2005 before me, Lilibeth C. Rullan, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Denise joy Ellington, Curtis Melvin Ellington, Jr
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

L. Rullan
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: March 21, 2005 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

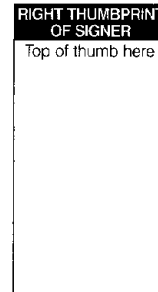


EXHIBIT "A"

Parcel One:

An undivided 1/51 interest as tenant in common in and to that certain real property and improvements as follows: (A) An undivided 1/38 interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 as shown on the Eighth Amended Map recorded as Document No. 156903 Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records Douglas County, Nevada.; and (B) Unit No. 036 as shown and defined on said Condominium Plan.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said County and State for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded July 11, 1973 as Document No. 63601, in Book 173, Page 229 of Official Records and in the modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 012 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amendment Map, recorded April 9, 1986 as Document No. 133178 of Official Records of said County and State for all those purposes provided for in the Fourth Amendment and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984 as Document No. 96758 of Official Records of said County and State.

Parcel Four:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 1112, recorded June 17, 1976) in Section 30, T. 13 N. R. 19 E. and (B) An easement for ingress, egress and public utility purposes 32' wide the centerline of which is shown on the Seventh Amendment Map of Tahoe Village No. 3ee, recorded April 9, 1986 as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987 as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in Subparagraph (B) of Parcel One and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all the purposes provided for in the Fourth Amendment and Restated Declaration of Covenants, Conditions and Restrictions of The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records of Douglas County, Nevada during One Week during the Prime Season, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said Use Week within the said Use Season.

End Exhibit "A"

Mail Tax Statement to:
The Ridge Tahoe
P.O. Box 5790
Stateline NV 89449

