

OFFICIAL RECORD

Requested By:  
KELLY BURKE

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0405 PG- 8517 RPTT: # 9



RECORDING REQUESTED BY:

Chicago Title Company  
Escrow No.: 05-59700185-JW  
Locate No.: CAIND0000-7701-5597-  
Title No.:

When Recorded Mail Document  
and Tax Statement To:

Kelly A. Burke  
9665 Tareyton Avenue  
San Ramon, CA 94583

APN: 1320-33-713-011

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ City Transfer Tax is \$

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of **Gardnerville,**

Gift -adding child to title

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Robert Burke, an unmarried man

hereby GRANT(S) to Robert Burke, an unmarried man and Kelly A. Burke, a single woman, all as Joint Tenants

the following described real property in the City of **Gardnerville,** County of **Douglas,** State of **Nevada:**  
See Attached

DATED: April 5, 2005

STATE OF CALIFORNIA

COUNTY OF Alameda

ON 4/12/2005 before me,

the undersigned Notary Public personally appeared

Robert Burke

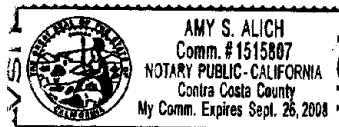
*Robert Burke*

Robert Burke

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature *Amy Slich*



MAIL TAX STATEMENTS AS DIRECTED ABOVE

Grant, Bargain and Sale Deed -  
continued

X Robert Burke  
ROBERT BURKE

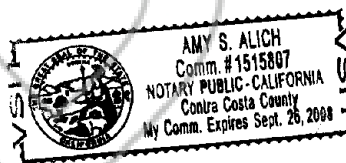
STATE OF California )  
COUNTY OF Alameda ) :ss.

This Instrument was acknowledged before me on

4/16/2005 by Robert Burke

Amy Slich  
Notary Public

(My commission expires: Sept. 26, 2008)



**LEGAL DESCRIPTION**

**Lot 49, on Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the county recorder of Douglas County, State of Nevada, on April 9, 1999 in Book 499, Page 1900 as Document No. 465394.**

**Assessors Parcel Number: 1320-33-713-011**

