

16
ASSESSORS PARCEL #: 1220-22-410-070
WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: RECON DEPT. DN
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 295489 3630

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0405 PG- 8520 RPTT: 0.00



INSTRUMENT PREPARED BY:
MAIL TAX STATEMENTS TO: NEW
CENTURY MORTGAGE
CORPORATION, P.O. BOX 54285,
IRVINE, CA 92619-4285
Order No.
Escrow No.
Loan No. 0001549215

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE
1000, IRVINE, CALIFORNIA 92612

all beneficial interest under that certain Deed of Trust dated MAY 8, 2004
executed by WILLIAM P. BARNUM AND LORRETTA R. BARNUM, HUSBAND AND
WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to STEWART TITLE OF DOUGLAS COUNTY, Trustor,
and recorded as Instrument No. 0613464 on Trustee,

in book 0504, page 8389, of Official Records in the County Recorder's office of
NEVADA County, DOUGLAS, describing land therein as:
LOT 882, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT
NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER
OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT
NO. 72456.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Handwritten signature
ALB

STATE OF ~~NEVADA~~ California SS.
COUNTY OF ~~DOUGLAS~~ Orange

On May 12, 2004 before me,
J. MANGIONE
personally appeared JANENE SPARGUR

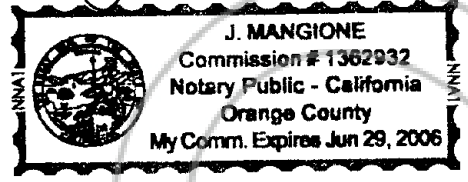
BRIDGE CAPITAL
CORPORATION, A
CALIFORNIA CORPORATION

JANENE SPARGUR
ASSISTANT SECRETARY

personally known to me (or ~~proved to me on the basis of~~
~~satisfactory evidence~~) to be the person(s) whose name(s)
is/~~are~~ subscribed to the within instrument and acknowledged
to me that ~~he~~/~~she~~/~~they~~ executed the same in ~~his~~/~~her~~/~~their~~
authorized capacity(ies), and that by ~~his~~/~~her~~/~~their~~ signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
J. MANGIONE



(This area for official notarial seal)



Handwritten initials: N/A JRB

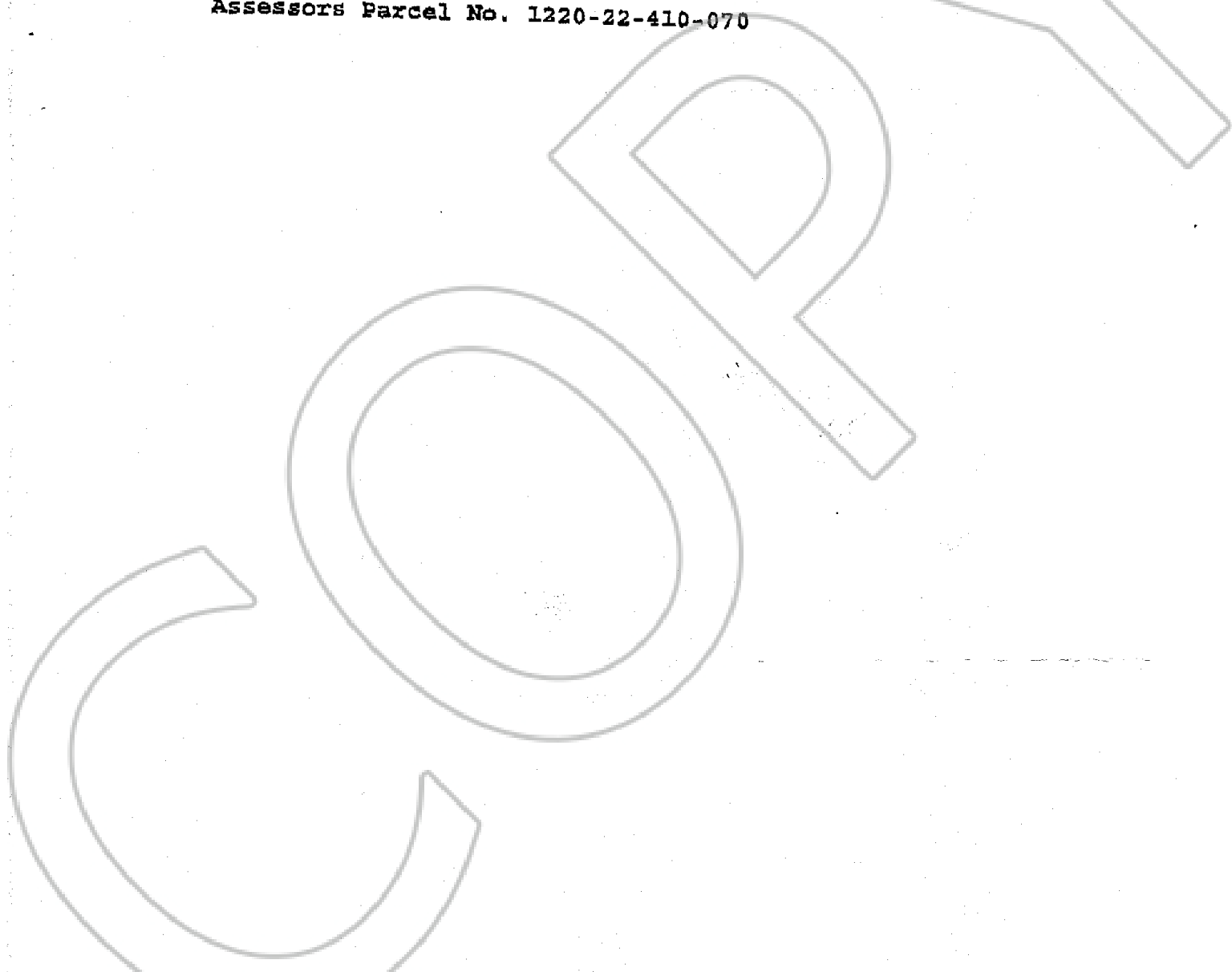
Order No.: 040501189

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 882, as shown on the map of GARDNERVILLE RANCHOS UNIT
NO. 7, filed for record in the office of the County
Recorder of Douglas County, Nevada, on March 27, 1974, as
Document No. 72456.

Assessors Parcel No. 1220-22-410-070



SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

STEWART TITLE
Guaranty Company

