

OFFICIAL RECORD

Requested By:
STEWART TITLE

APN:

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne Ste. 101

Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 20.00
BK-0405 PG- 8665 RPTT: 0.00



Escrow Number: 010203538

UCC Release and Termination
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT:

Read instructions on back before filling out form.

Receipt No. _____

1. File No. of Orig. Financing Statement 05329157	1A. Date of Filing of Orig. Financing Statement January 23, 02	1B. Date of Orig. Financing Statement	1C. Place of Filing Orig. Financing Statement Douglas County
2. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Aspen International Marketing Ltd.,		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
3. ADDITIONAL DEBTOR (if Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE
4. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
5. SECURED PARTY NAME MD Turbine Group Inc., MAILING ADDRESS 500 Damonta Ranch Pwy Ste 1056 CITY Reno, NV STATE NV ZIP CODE 89511		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (if Any) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. A. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input checked="" type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
8. leased premises at Minden-Tahoe Airport in Douglas County, NV fixture filing			

THIS SPACE FOR USE OF FILING OFFICER

9. _____ (Date) _____ 19____

By _____ (TITLE)
Craig Shaber Aspen International

SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
Jeffrey Kirby MD Turbine Group Inc.,

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11. **Return Copy to:**

NAME ADDRESS CITY, STATE AND ZIP	Trust Account Number (If Applicable)
Stewart Title 010203538	

BK- 0405
 PG- 8666
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