

A.P.N. # 1220-04-002-010

R.P.T.T. \$ 1638.00

ESCROW NO. 050700771

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1464 DOUGLAS AVENUE**  
**GARDNERVILLE, NV 89410**

DOC # **0642374**  
04/21/2005 02:07 PM Deputy: PK

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0405 PG- 8699 RPTT: 1638.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **WILLIAM W. SECOR AND EFFIE J. SECOR, HUSBAND AND WIFE AND EDNA J. WALKER, A WIDOW**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT A. HORNING, JR., AN UNMARRIED MAN AND KARIN Z. ALLEN, AN UNMARRIED WOMAN AS ~~TENANTS / IN COMMON / EACH AS TO HIS / UNDIVIDED / 50% / INTEREST~~ JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 12, 2005**

\_\_\_\_\_  
**WILLIAM W. SECOR**

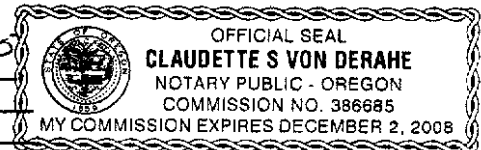
\_\_\_\_\_  
**EFFIE J. SECOR**

\_\_\_\_\_  
**EDNA J. WALKER**

**THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART AND DEEMED AS ONE**

STATE OF Oregon }  
                                  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on April 12, 2005  
by WILLIAM W. SECOR and EFFIE J. SECOR  
and EDNA J. WALKER



Signature Claudette S Von Derahe  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. # 1220-04-002-010

R.P.T.T. \$ 1638.00

ESCROW NO. 050700771

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1464 DOUGLAS AVENUE**  
**GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM W. SECOR AND EFFIE J. SECOR, HUSBAND AND WIFE AND EDNA J. WALKER, A WIDOW**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT A. HORNING, JR., AN UNMARRIED MAN AND KARIN L. ALLEN, AN UNMARRIED WOMAN AS TENANTS IN COMMON EACH AS TO AN UNDIVIDED 50% INTEREST/** **JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

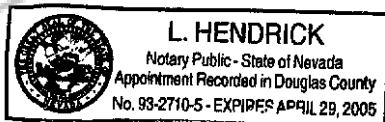
DATE: **April 11, 2005**

\_\_\_\_\_  
**WILLIAM W. SECOR**

\_\_\_\_\_  
**EFFIE J. SECOR**

*[Signature]*  
\_\_\_\_\_  
**EDNA J. WALKER**

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 4-13-05  
by WILLIAM W. SECOR and EFFIE J. SECOR  
and EDNA J. WALKER

Signature [Signature]  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 050700771

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate lying and being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Beginning at a point whence the 1/4 section corner between Sections 4 and 5 in Township 12 North, Range 20 East, M.D.B.&M., bears North 76°26' West 15 chains and 92 links distance; thence running South 5-1/2° East 2 chains and 30 links along a fence to the Northerly side of the Public road; thence South 48-1/2° East along the Northerly line of said road 4 chains and 75 links to the Southeast corner of a field, thence North 1°41' East along a line of fence on the East side of said field, 5 chains and 48 links; thence due West 4 chains along a fence to the PLACE OF BEGINNING.

Assessors Parcel No. 1220-04-002-010

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 1, 1998, BOOK 0498, PAGE 0122, AS FILE NO. 0436393, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

