ASSESSOR'S PARCEL NO.

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

JOAN C. WRIGHT, ESQ.

MAILING ADDRESS

P.O. BOX 646

CITY, STATE CARSON CITY, NV 89702

0642386 DOC # 0642386 04/21/2005 02:35 PM Deputy: PK OFFICIAL RECORD

Requested By: ALLISON MACKENZIE RUSSELL

Douglas County - NV Werner Christen - Recorder Fee:

Page: 1 Of BK-0405 PG- 8756 RPTT: 17.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

JUDGMENT BY DEFAULT

2

3

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

28

2004 OCT 13 MAICE 19

13 DP

IN THE JUSTICE'S COURT, CARSON CITY TOWNSHIP

STATE OF NEVADA

ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD. a Nevada professional corporation,

Plaintiff,

VS.

JUDGMENT BY DEFAULT

MITCHELL S. HAMMOND, SR., individually, and JULIE HAMMOND, individually,

Defendants.

In this action the Defendants, MITCHELL S. HAMMOND, SR. and JULIE HAMMOND, individually, having been served and having failed to appear and answer the Plaintiff's Complaint filed herein, the legal time for answering having expired, and no answer or other pleadings having been filed, and the default of said Defendants, MITCHELL S. HAMMOND, SR. and JULIE HAMMOND, individually, having been duly entered according to law upon application of said Plaintiff, Judgment is hereby entered against said Defendants pursuant to the prayer of said Complaint.

WHEREFORE, by virtue of the law and by reason of the premises aforesaid, IT IS ORDERED, ADJUDGED AND DECREED that the Plaintiff has and recovers from the Defendants, MITCHELL S. HAMMOND, SR. and JULIE HAMMOND, individually, the following amounts:

- 1. The sum of THREE THOUSAND EIGHT HUNDRED SIXTY-EIGHT and 01/100 DOLLARS (\$3,868.01);
 - 2. Interest on the above amount at the legal rate from November 29, 2002;

\\Pdc\wpdata\D04AMRPWF.JUD.WPD



BK- 0405 PG- 8757 04/21/2005

,	
3.	For interest at the legal rate upon the judgment from the date of the judgment;
4.	For costs of suit in the amount of \$\\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
5.	For attorney fees in the amount of
JUD	GMENT RENDERED this 12 day of October, 2004.
	Tolland In
	JUSTICE OF THE PEACE, CARSON TOWNSHIP
	JUSTICE OF THE FEACE, CARSON TO WISHIN
11	
()	
\	
/	



0642386 Page: 4 Of 4