1320-32-713-005

1166.10 R.P.T.T. \$ ESCROW NO. 050700956 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1179 COTTONWOOD ST., #15 GARDNERVILLE, NV 89410

DOC # 0642404 04/21/2005 04:06 PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

16.00 Ο£ Fee: PG- 8916 RPTT: 1166.10 BK-0405



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD L. ROOKER AND TONI ROOKER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to VERNE F. MOSER

AND JOYCE K. MCKENZIE-MOSER, HUSBAND AND WIFE AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 13, 2005

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF COUNTY OF

This instrument was acknowledged before me on by DONALD L. ROOKER and TONI ROOKER

Signature

(One inch margin on all sides of document for Recorder's Use Only)

STATE OF AVitors } SS. COUNTY OF Mavicopa
This instrument was acknowledged before me on April 20, 2005, by DONALD L. ROOKER ————————————————————————————————————
WITNESS my hand and official seal. Signature CRYSTAL VANKILSDONK Notary Public - Arizona Maricopa County My Commission Expires July 25, 2006

BK- 0405 PG- 8917 04/21/2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700956

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 5, as set forth on the Amended Plat of COTTONWOOD VILLAGE SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 2, 1994, in Book 594, Page 0005, as Document No. 336504, Official Records.

APN 1320-32-713-005



BK- 0405 PG- 8918 04/21/2005