A.P.N. 1318-15-311-012

DOC # 0642435 04/22/2005 08:38 AM Deputy: KLJ OFFICIAL RECORD Requested By: WOODBURN & WEDGE

Douglas County – NV Werner Christen – Recorder

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16.00



GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between PETER S. GUILFOYLE and GAYLA L. GUILFOYLE, husband and wife, as community property (hereinafter referred to as "Grantors"), and PETER S. GUILFOYLE, Trustee of the GUILFOYLE FAMILY TRUST, dated April _______, 2005, (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantee, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantee and to its successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

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THIS IS ATTACHED TO GRANT, BARGAIN AND SALE DEED.

IN WITNESS WHEREOF, Grantors have executed these presents this day of April 2005.

GRANTORS:

PETER S. GUILFOY

GAYLA L. GUILFOYLE

STATE OF NEVADA

SS.

COUNTY OF WASHOE

This instrument was acknowledged before me on Apall II, 2005, PETER S. GUILFOYLE and GAYLA L. GUILFOYLE.



DONNA Q. Whithark

(My Commission Expires: 6/21/08

Recording Requested by and Return to:

Don L. Ross, Esq. Woodburn and Wedge P.O. Box 2311 Reno, NV 89505 Send Tax Statements To Grantee:

Peter Guilfoyle, Trustee P.O. Box 10779 Zephyr Cove, NV 89448

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EXHIBIT "A"

LOT 8, BLOCK A, of ROUND HILL VILLAGE UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, in Book 1 of Maps, as File No. 30185.



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