

A.P.N. # 1418-34-112-029

R.P.T.T. \$ 0

ESCROW NO. 050200143

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
*Mr & Mrs Baker*  
*P.O. Box 2287*  
*La Jolla Ca 92038*

DOC # **0642498**  
04/22/2005 10:49 AM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 9264 RPTT: # 6



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **EDWARD BAKER\*AND ROSEMARIE BAKER\*HUSBAND AND WIFE AS COMMUNITY PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged does hereby Grant, Bargain Sell and Convey to **EDWARD G. BAKER AND ROSEMARIE BAKER, CO TRUSTEES OF THE BAKER TRUST, UNDER WRITTEN DECLARATION OF TRUST DATED JUNE 9, 1977**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

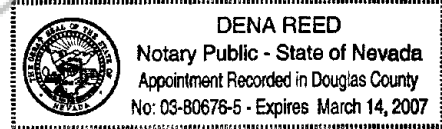
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 3-10-05

*[Signature]*  
\_\_\_\_\_  
**EDWARD BAKER**

*[Signature]*  
\_\_\_\_\_  
**ROSEMARIE BAKER**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3-10-05 by, **EDWARD BAKER and ROSEMARIE BAKER**

*[Signature]*  
\_\_\_\_\_  
Signatures  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050200143

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

**PARCEL NO. 1:**

Lot 97, as shown on the map of NORTH LAKERIDGE and Revised Plat of Portion of Lakeridge Estates No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on August 29, 1960, as Document No. 16529.

Assessor's Parcel No. 1418-34-112-029

**PARCEL NO. 2:**

The right to use the Southwesterly 20 feet of Lot 96 for the existing road for driveway purposes, and the right to use and maintain, repair and replace all existing leach lines on Lot 85, by deed recorded July 13, 1962 in Book 12 Page 536, Document No. 20394, Official Records of Douglas County, Nevada.

