

A.P.N. # 1320-34-002-023

R.P.T.T. \$ 2145.00

ESCROW NO. 050800243

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
23659 MARTHA ST.
WOODLAND HILLS, CA 91367

DOC # 0642499
04/22/2005 10:51 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0405 PG- 9266 RPTT: 2145.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT L. ENGLER AND KIM L. ENGLER, HUSBAND AND WIFE**

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RÓGER H. SANDMEIER AND CAROL JEAN SANDMEIER, TRUSTEES OF THE SANDMEIER TRUST DATED SEPTEMBER 17, 1990**

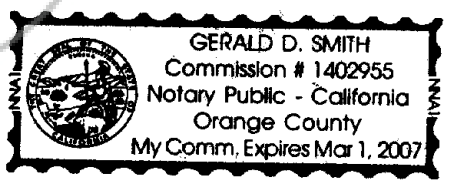
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 15, 2005**

ROBERT L. ENGLER

KIM L. ENGLER



STATE OF CALIFORNIA }
 } ss.
COUNTY OF ORANGE }

This instrument was acknowledged before me on APRIL 1 2005
by **ROBERT L. ENGLER and KIM L. ENGLER**

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800243

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 1, Block A, as set forth on that certain Map of COTTONWOOD MEADOWS SUBDIVISION, filed for record March 1, 1985 in Book 385, Page 150, Document No. 114249, and further set forth on Certificate of Amendment recorded June 18, 1987, Book 687, Page 2258, Document No. 156696, both instruments respectively of Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1320-34-002-023

