0642516 DOC 04/22/2005 11:44 AM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE

Douglas County - NV

Werner Christen - Recorder 3

PG- 9373 RPTT:

of

Page: 1

BK-0405

16.00

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APN: 1420-28-311-019 RPTT \$0.0046

WHEN RECORDED MAIL TO:

Name Street DOUGLAS A. MORGAN 2871 SAN JUAN CIRCLE

Address City, State

MINDEN, NV 89423

Zip

MAIL TAX STATEMENTS TO:

Name Street DOUGLAS A. MORGAN 2871 SAN JUAN CIRCLE

Address

City, State

MINDEN, NV 89423

Zip Order

No.

00027932-501- CAS / 90 40 8-09 9

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOUGLAS A. MORGAN, AS TRUSTEE OF THE DOUGLAS A. MORGAN 2004 TRUST AGREEMENT DATED MARCH 30, 2004, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DOUGLAS A. MORGAN, an unmarried man and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of MINDEN, County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED LEGAL

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: APRIL 18,2005 Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA ss **COUNTY OF CARSON CITY** This instrument was acknowledged before me on april 18, 2005 by DOUGLAS A. MORGAN NOTARY PUBLIC STATE OF NEVADA Carson City D. PEACOCKE My Appointment Expires May 2, 2007

Legal Description

Lot 151, Block J, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, a PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001, in Book 701, Page 3937, as Document No. 518483.



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