RECORDING REQUESTED BY: JACK AND PAULA FLOWER AND WHEN RECORDED MAIL TO: JACK AND PAULA FLOWER

PO BOX 10205 **RENO. NV 89510**

Forward Tax Statements to Address listed above TS No. 04-15030 Doc ID #000675479042005N Title Order No. 4231750 Investor/Insurer No. 067547904

0642519 04/22/2005 12:51 PM Deputy: KLJ OFFICIAL RECORD Requested By: JACK FLOWER

Douglas County - NV Werner Christen - Recorder

Page: 0fFee: BK-0405 PG- 9406 RPTT:

15.00 900.90



TRUSTEE'S DEED UPON SALE NEVADA

APN#	1319-19-612-002		_ \	
	t of the unpaid debt was \$ 91,432.76 t paid by the Grantee was \$ 231,000.00		/ /	
The proper	ty is in the city of STATELINE, County	of DOUGLAS)).	
	entary transfer tax is \$	The Grante	e herein was not the b	eneficiary.
		7 Y	/ /	

CTC Real Estate Services, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: JACK E. AND PAULA L. FLOWER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by MARC C NICHOLLS, AN UNMARRIED MAN, as Trustor, recorded on 06/22/2004, Instrument Number 0616780 (or Book 0604, Page 10835) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 04/13/2005. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 231,000.00.

DATED: April 20, 2005 CTC Real Estate Services, Successor Trustee	
DATED: April 20, 2005 BY: Outlier DATED: April 20, 2005	
State of: California (EVA TAPIA, Vice President	
County of: LOS HOOP (5)	
On April 20, 2005 before me The COOD, notary public, personally appeared EVA TAPIA personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/shey executed the same in his/her/sheir authorized capacity(ies), and that by his/her/sheir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
Witness my hand and official seal. IVETTE PELAYO Commission # 1243382 Notory Public — Colifornia Vantura County	
My Orrest Britis Oct 4, 2007 Form nvtd (01/0	12)

My Corvina, Bapties Oct 4, 2007

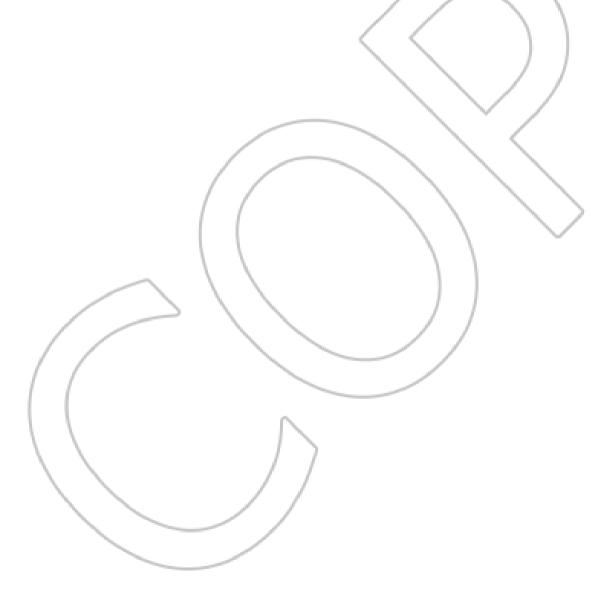
TS # 04-15030 Doc ID # 000675479042005N

PUB# 632294

LOAN TYPE: CONV

"EXHIBIT A" LEGAL DESCRIPTION

UNIT 2B, AS SHOWN ON THE MAP OF DEDICATION SHEET OF TRMWAY APARTMENT CONDOMINIUMS, (A SUBDIVSION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 30,1973, DOCUMENT NO. 73375, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AMENDED BY AMENDED MAP RECORDED DECEMBER 30, 1976, AS DOCUMENT NO. 05855, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA



Form legaldesc (07/01)

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