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Assessor's Parcel Number: 1418-27-712-015

Recording Requested By:

Name: Mc Donald Carano Wilson, LLP

Address: 100 W. Liberty St., Tenth Floor
P. O. Box 2670

City/State/Zip: Reno, NV, 89505

ATTN: Leo P. Bergin, Esq.

R.P.T.T.: _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0405 PG- 9450 RPTT: 0.00



Order Confirming Sale
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

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1 LEO P. BERGIN, ESQ. DOUGLAS COUNTY
State of Nevada Bar #156 DISTRICT COURT CLERK
2 McDONALD CARANO WILSON LLP
100 West Liberty Street, Tenth Floor
3 Post Office Box 2670
Reno, Nevada 89505
4 (775) 788-2000
Attorney for Personal Representative

2005 MAR 24 10:12:10
MADALA, L.P.
CLERK
By *Shaler*
DEPUTY

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

9 * * * * *

10 In the Matter of the Estate of

Case No. 04PB0010

11 WILLIAM O. BRICKELL,

Department No. II

12 Deceased.

13 _____
14 **ORDER CONFIRMING SALE OF REAL**

15 The petition of LINDA C. MINOR and KAREN C. BIGGS, CLAS, Co-
16 Administrators of the Estate of WILLIAM O. BROCKELL deceased (the "Estate") for
17 confirmation of sale of the real property hereinafter described, having come on regularly for hearing
18 before this Court on the 21st day of March, 2005, the Court, after examining the verified return and
19 petition filed herein, and hearing the evidence, finds:

- 20 1. That due notice of the hearing of such return and petition has been given as required
- 21 by law and that all of the allegations of said petition are true.
- 22 2. That said sale was legally made and fairly conducted; that notice of the time, place,
- 23 and terms of the sale was given as prescribed by law.
- 24 3. That the sum offered represents the fair market value of the property sold and it does
- 25 not appear that a sum exceeding such sale price by at least Five Thousand Dollars (\$5,000.00) may
- 26 be obtained.

27 ///
28 ///

McDONALD-CARANO-WILSON
100 WEST LIBERTY STREET, 10TH FLOOR • RENO, NEVADA 89501
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BK- 0405
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IT IS ORDERED:

1
2 1. That the sale of the Decedent's interest in the real property described below to
3 **NORM AND JUNE SHAFER**, individually, or as **Trustees of the SHAFER FAMILY TRUST**
4 **dated April 28, 1988**, for the sum of **Two Million and No/100 Dollars (\$2,000,000.00)** be, and
5 hereby is confirmed. A complete description of said real property, located in the County of County
6 of Douglas, State of Nevada, being Douglas County Assessor's Parcel No. 1418-27-712-015,
7 commonly known as 1394 Winding Way, Zephyr Cove, Douglas County, Nevada, and is more
8 particularly described as follows:

9 Lot 142, Block B, as said Lot and Block are set forth on the Plat of
10 CAVE ROCK ESTATES UNIT NO. 3, recorded July 13, 1978, as
Document No. 22934, Official Records of Douglas County, Nevada.


11 2. That the Co-Administrators are hereby authorized and directed to execute appropriate
12 conveyances in favor of said purchasers, to be delivered through the escrow holder.

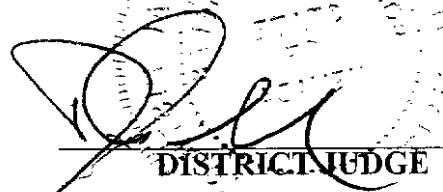
13 3. That the Co-Administrators are hereby authorized to pay real estate commissions
14 subject to the close of escrow as follows: Fifty Thousand and No/100 Dollars (\$50,000.00) to
15 Seller's real estate broker and agent, Coldwell Banker Village Realty, Agent Marilyn Burke, and
16 Fifty Thousand and No/100 Dollars (\$50,000.00) to Buyer's real estate broker and agent, Aspen
17 Realty, Agent Duran Matthews.

18 4. That the Co-Administrators are authorized to pay the required costs of escrow and
19 sale pursuant to the terms of the purchase agreement, and other customary closing costs and
20 prorations at the close of escrow.

21 **DATED:** This 24 day of March, 2005.

22 Form of Order submitted by:
23 **MCDONALD CARANO WILSON LLP**

24 By: 
25 **Leo P. Bergin, Esq.**
26 **Attorneys for Petitioners**


DISTRICT JUDGE

28 Doc#146411.2



COPY

CERTIFIED COPY SEAL

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

4/4/05

Breed Clerk of the 3rd Judicial District Court of the State of Nevada, in and for the County of Douglas,

By *J. Kaler* Deputy

