

OFFICIAL RECORD

Requested By:  
ROWE & HALES

APN: 1320-31-000-006  
1320-31-000-007

RECORDING REQUESTED BY AND  
MAIL TO:

Michael Smiley Rowe, Esq.  
1638 Esmeralda Avenue  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0405 PG- 9522 RPTT: # 6



GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 22 day of April, Two Thousand Five (2005), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, WILLIAM R.R. STODIECK, as to an undivided one-half interest, (hereinafter GRANTOR) hereby grants, bargains and sells to THE WILLIAM R.R. STODIECK REVOCABLE TRUST, u.t.d. 4/22/05, (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel Nos. 1320-31-000-006 and 1320-31-000-007. Such conveyance to GRANTEE is more particularly described, previously recorded as Document No. 0327813 in Book 0194 at Page 3189, as follows:

**SEE EXHIBIT "A" ATTACHED HERETO**

Together with all and singular the tenements, hereditaments and appurtenances, including, without limitation, all surface and underground water rights thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues

or profits thereof.

Witness my hand this 22 day of April, 2005.

GRANTOR:

*William R.R. Stodieck*

WILLIAM R.R. STODIECK  
by his Attorney-in-Fact  
Fredric C. Stodieck

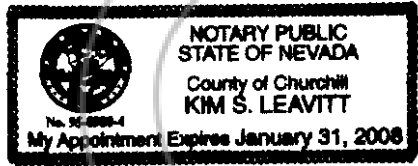
**A C K N O W L E D G E M E N T**

STATE OF NEVADA )  
  ) ss.  
COUNTY OF DOUGLAS )

On April 22, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM R.R. STODIECK by his attorney-in-fact FREDRIC C. STODIECK known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

*Kim S. Leavitt*  
NOTARY PUBLIC



**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

The South 1/2 of Southeast 1/4 of Section 31, and Fractional Northwest 1/4 of Southeast 1/4 of Section 31, all in Township 13 North, Range 20 East, M.D.B. & M.

EXCEPTING THEREFROM that portion of above described land lying within the boundaries of the County Road running through the center of Section 31.

FURTHER EXCEPTING THEREFROM all that portion of said premises conveyed to Duane E. Mack in Deed recorded February 16, 1933 in Book T of Deeds, at page 408, Douglas County, Nevada records.

And Further Excepting therefrom that portion of said land lying within the ordinary high water line of this East Fork of the Carson River.

Assessors Parcel No.'s 1320-31-000-006 & 007