A.P.N. # 1221-19-001-018

R.P.T.T. \$ 1053.00
ESCROW NO. 050100725
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 421 CHARLESTON WAY LODI, CALIFORNIA 95242 DOC # 0642538 04/22/2005 02:48 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0405 PG- 9548 RPTT: 1053.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL PREASEAU AND CHRISTA KUEHN-PREASEAU, AS TRUSTEES OF THE PREASEAU-KUEHN TRUST OF 2002 DATED MARCH 7, 2002

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to VINCENT P. AMORUSO, JR. AND MARY L. AMORUSO, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 23, 2005

PREASEAU-KUEHN TRUST OF 2002

DATED MARCH 7, 2002

BY: Will College Full (See Figure 1)

BY: Will College Full (See Figure 1)

BY: Will College Full (See Figure 1)

CHRISTA KUEHN-PREASEAU

TRUSTEE

STATE OF NV } ss.

SUZANNE CHEECHOV

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires June 25, 2007

160: 99-28456-6

This instrument was acknowledged before me on (100)
by, MICHAEL PREASEAU and CHRISTA

KUEHN-PREASEAU

Signature 44006 MOC

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100725

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 7, in Block A, as set forth on the Official plat of DRY CREEK ESTATES PUD #99-10, filed in the Office of the Douglas County Recorder on October 19, 2001, in Book 1001, Page 6820, as Document No. 525771, Official Records.

APN 1221-19-001-018



BK- 0405 PG- 9549 04/22/2005