

18-
DOC # 0642575
04/25/2005 10:05 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
A B N AMRO MORTGAGE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 18.00
BK-0405 PG- 9687 RPTT: 0.00



Parcel ID 142028114008
Recording Requested by:
✓ ABN AMRO Mortgage
7159 Corklan Drive
Jacksonville, FL 32258
DARLENE TERRY
1-800-783-8900

Mail Recorded Satisfaction to:
Janice E Porter
James C Ghan
2934 LA cresta Cir
Minden, NV, 89423,

RE: Mortgage Loan NO 0644857795

SUBSTITUTION OF TRUSTEE & DEED OF RECONVEYANCE
Whereas, JANICE E PORTER AND JAMES C GHAN
WIFE AND HUSBAND

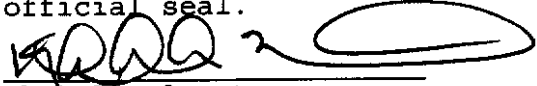
the
Original Trustor, under that certain Deed of Trust dated 05/26/2004
and recorded 06/07/2004, Doc 0615402 Book 0604 Page 03200
of Official Records of the County of DOUGLAS, State of NEVADA.
WHEREAS, the undersigned, as the present Beneficiary under said
Deed of Trust desires to Substitute a new Trustee under said Deed of
Trust in place and stead of FIRST AMERICAN TITLE CO.,
now therefore the undersigned hereby substitutes Standard Federal Bank
NA whose address is 7159 Corklan Drive, Jacksonville, FL 32258
as trustee under said Deed of Trust and does hereby reconvey, without
warranty, to the person or persons legally entitled thereto, the estate
now held by Trustee under said Deed of Trust.

Dated: April 08, 2005
ABN AMRO Mortgage Group, INC.

STANDARD FEDERAL BANK NA
By: Austin Richmond
Austin Richmond
Assistant Vice President

State of Florida)SS
County of Duval)

On April 08, 2005, before me Khahala Blount, Notary Public, personally appeared Austin Richmond personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument, the persons or the entities upon behalf of which the person acted, executed the instrument. Witness my hand and official seal.



Khahala Blount



Khahala Blount
Commission # DD163755
Expires November 11, 2006
Bonded They Pain - Insurance, Inc. 002-988-7019

State of NEVADA.
County of DOUGLAS)

Recorded at the request of STANDARD FEDERAL BANK NA
this _____ day of _____ at _____ o'clock am/pm and
recorded in the records of DOUGLAS County, State of NEVADA.

Fee \$ _____ pd.

RECEPTION NO. _____

County Clerk and Recorder
Deputy

LR221 033 P20

