DOC # 0642593 04/25/2005 10:30 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Form RD-NV 1951-4A (Rev. 7/03) 040802773

UNITED STATES DEPARTMENT OF AGRICULTUR
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0405 PG-9731 RPTT:

15.00



SUBSTITUTION OF TRUSTEE

WHEREAS, Deborah J. Andrews, an unmarried woman, was the original Trustor(s), and Ticor Title Insurance Company, was the original Trustee, and the United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated July 25, 1996, recorded on July 25, 1996, as Document 392803, Book 0796, Page 4101, of Official Records of Douglas County, Nevada and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, Larry J. Smith, State Director, USDA – Rural Development, as Trustee of said Deed of Trust.

DATED: March 21, 2005

BENEFICIARY

By: _______

State Director, USDA - Rural Development

SUBSTITUTION OF TRUSTEE **Deborah J. Andrews**, Trustor(s) Page 2

ACKNOWLEDGEMENT

State of Nevada)	C C
Carson City	33

On <u>32ep</u> Marces 3005, before me, <u>Baesara J Accen</u>, a Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development (Spersonally known to me or () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature of Notary

Notary Public, State of Neverth Appointment tio, 09-83726-44 My Appl. Expires Jan. 23, 2007

CASE NUMBER: 1187141 Recording Requested by:

The United States of America, acting through United States Department of Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO: Stewart Title of Douglas County 1663 Highway 395 Ste. 101 Minden NV 89423

PG- 9732 04/25/2005