

OFFICIAL RECORD

Requested By:

STEWART TITLE

Form RD-NV 1951-4  
(Rev. 7/03)

Position 5

040802773

UNITED STATES DEPARTMENT OF AG,  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0405 PG- 9737 RPTT: 0.00



**FULL RECONVEYANCE**

**WHEREAS**, the undersigned, **Larry J. Smith**, State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Dawn Burnham**, a single woman, Trustor(s), and the **United States of America**, acting through the **Rural Housing Service**, successor in interest to the **Farmers Home Administration**, one of the agencies within the **Rural Development mission area**, **United States Department of Agriculture**, Beneficiary, dated and recorded in the Official Records of **Douglas County**, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
02/05/92	02/05/92	292	557	270464

**WHEREAS**, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 74, Block B, as shown on the filed map of Highland Estates Unit No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 1978, as Document No. 17090.

**NOW, THEREFORE**, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

**DATED** this 21st day of March, 2005

**UNITED STATES OF AMERICA**

BY:

  
LARRY J. SMITH

State Director, USDA Rural Development

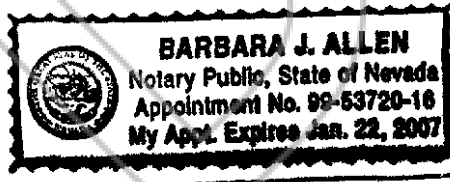
FULL RECONVEYANCE  
Dawn Burnham, Trustor(s)  
Page 2

ACKNOWLEDGEMENT

STATE OF NEVADA )  
CARSON CITY ) : ss  
)

On this 23<sup>rd</sup> day of March 2005, before me, Barbara J. Allen,  
a Notary Public, personally appeared **LARRY J. SMITH**, () personally known to me ( ) or  
proved to me on the basis of satisfactory evidence to be the person who executed this instrument  
in his/her authorized capacity as **State Director, USDA Rural Development, an agency of the  
United States of America**, and acknowledged to me that the agency executed it as the free act  
and deed of the United States of America.

  
Notary Public



CASE NUMBER: 1187138  
Recording Requested By:  
The United States of America  
United States Department of Agriculture

WHEN RECORDED MAIL TO:  
Stewart Title of Douglas County  
1663 Highway 395 Ste. 101  
Minden NV 89423