

PN 1319-30-542-008  
APN: #42-230-18  
R.P.T.T.: \$7.80  
Exempt: (N/A)

✓ **Recording Requested By:**  
Jon R. Turner and Associates, LLC  
2700 East Sunset Road, Suite 6  
Las Vegas, NV 89120  
**After Recording Mail To:**  
Jon R. Turner and Associates, LLC  
2700 East Sunset Road, Suite 6  
Las Vegas, NV 89120  
**Send Subsequent Tax Bills To:**  
The Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0405 PG- 9763 RPTT: 7.80



**QUITCLAIM DEED**  
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Donald W. Galloway and Barbara L. Galloway, as Trustees of The Donald W. Galloway and Barbara L. Galloway Living Trust, dated December 3, 1999**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Vacation Solutions, LLC, a Nevada Limited Liability Company**, whose address is **1350 17<sup>th</sup> Street, Denver, Colorado 80202**.

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

**The Ridge Sierra, Two Bedroom Swing Season, Week #01-002-51-01.**

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on April 17, 2000, in Book 0400, Page 2833, as Document No. 0490021 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 265 Quaking Aspen, Lake Tahoe, Nevada 89449.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 23<sup>rd</sup> day of March, 2005.

Donald W. Galloway Trustee  
Donald W. Galloway, Trustee

Barbara L. Galloway Trustee  
Barbara L. Galloway, Trustee

STATE OF CALIFORNIA )  
COUNTY OF CONTRA COSTA ) ss

This instrument was acknowledged before me, this 23<sup>rd</sup> day of MARCH, 2005, by **Donald W. Galloway, Trustee and Barbara L. Galloway, Trustee.**

NOTARY STAMP/SEAL

[Signature]  
Notary Public  
NOTARY  
Title and Rank  
My Commission Expires: 03/02/08



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A TIMESHARE ESTATE COMPRISED OF:

**PARCEL 1:**

AN UNDIVIDED 1/51<sup>ST</sup> INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

- (A) AN UNDIVIDED 1/8<sup>TH</sup> INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF LOT 4 OF **TAHOE VILLAGE UNIT NO. 3**, AS SHOWN ON THE MAP RECORDED DECEMBER 27, 1983, AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON THE RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED APRIL 21, 1986, AS DOCUMENT NO. 133713, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.
- (B) UNIT NO. **02** AS SHOWN AND DEFINED ON SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH THE COMMON AREAS AS SET FORTH IN SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON THE RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED AS DOCUMENT NO. 133713, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

**PARCEL 3:**

AN EXCLUSIVE RIGHT TO THE USE OF A CONDOMINIUM UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1, AND PARCEL 2 ABOVE, DURING ONE "**USE WEEK**" WITHIN THE "**SPRING/FALL**" "**USE SEASON**" AS THAT TERM IS DEFINED IN THE FIRST AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR **THE RIDGE SIERRA** RECORDED AS DOCUMENT NO. 134786, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA (THE "CC&R'S"). THE ABOVE-DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN **THE RIDGE SIERRA** PROJECT DURING SAID "**USE WEEK**" IN THE ABOVE-REFERENCED "**USE SEASON**" AS MORE FULLY SET FORTH IN THE CC&R'S.

