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ASSESSOR'S PARCEL NO. 1319-30-721-018

✓ WHEN RECORDED MAIL TO:

DEBORAH DIXON  
ROISMAN HENEL LLP  
1999 HARRISON STREET  
SUITE 1400  
OAKLAND, CA 94612

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 OF 3 Fee: 16.00  
BK-0405 PG- 9772 RPTT: # 6



MAIL TAX NOTICES TO:

MICHAEL R. WRINKLE  
6104 Ridge Haven Court  
Centreville, VA 20120

**Grant, Bargain and Sell Deed**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL R. WRINKLE, Successor Trustee, under the RICHARD K. WRINKLE AND JOYCE M. WRINKLE TRUST AGREEMENT OF 1985, dated April 22, 1985 (herein, "Grantor"), does hereby GRANT, BARGAIN, SELL AND CONVEY to MICHAEL R. WRINKLE, a married man, as his sole and separate property, whose address is 6104 Ridge Haven Court, Centreville, VA 20120 (herein, "Grantee"), all right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 2<sup>nd</sup> day of April, 2005.

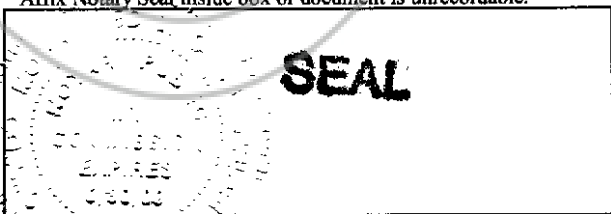
MICHAEL R. WRINKLE, Successor Trustee, under the RICHARD K. WRINKLE AND JOYCE M. WRINKLE TRUST AGREEMENT dated April 22, 1985

Michael R. Wrinkle  
MICHAEL R. WRINKLE, Successor Trustee

STATE OF Virginia  
COUNTY OF Fairfax

This instrument was acknowledged before me on 2nd April / 05, by MICHAEL R. WRINKLE, Successor Trustee, under the RICHARD K. WRINKLE AND JOYCE M. WRINKLE TRUST AGREEMENT OF 1985, dated April 22, 1985.

Affix Notary Seal inside box or document is unrecordable.



Stacy

**EXHIBIT A**

**Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100. Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 097-18 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Per NRS 111.312, this legal description was previously recorded at Document No. 0506394, Book 0101, Page 1161, on January 8, 2001.

*This instrument has been prepared solely from information given by the parties hereto. There are no express or implied guarantees as to marketability of title, accuracy of the description or quantity of land described, as no examination of title to the property was requested or conducted. The preparer has not been requested to provide, nor has the preparer provided, advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance or verified the accuracy of the amount of consideration stated to have been paid in connection with the conveyance or upon which any transfer taxes may have been calculated.*

**PREPARED BY:**

ROWE & HALES  
A LICENSED NEVADA LAW FIRM  
c/o U.S. DEEDS  
213 BRENTSHIRE DRIVE  
BRANDON, FLORIDA 33511



EXHIBIT A continued

AND

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 81112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

APN (None -- Time Share)

