

OFFICIAL RECORD

Requested By:  
SECURITY CONNECTIONS INC

NEVADA

COUNTY OF DOUGLAS  
POOL NO.  
LOAN NO. 4000259672

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 9803 RPTT: 0.00

PARCEL NO. 1220-21-610-248



*Assignment-Interv.-Recorded*  
PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
**1935 INTERNATIONAL WAY**  
**ATTN ASSIGNMENT TRACKING**  
**IDAHO FALLS, ID 83402**

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
all  
beneficial interest under that certain Deed of Trust dated MARCH 1, 2005  
executed by ARNALDO C GABATINO, A SINGLE MAN AND LUZ GABATINO, A SINGLE WOMAN  
Trustor,  
to FIRST AMERICAN TITLE

Trustee,  
and recorded as Instrument No. 638214 no \_\_\_\_\_,  
in book 0305, page \_\_\_\_\_, of Official Records in the  
County Recorder's office of DOUGLAS County, Nevada,  
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Deed of Trust.




Loan No.

(NMRI.NV)  
P=S.002.01024.7  
C=S.357.0005

LOAN NO. 4000259672

Dated: APRIL 12, 2005, But effective \_\_\_\_\_.

**NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN**

By   
**SANDY BROUGH**  
**VICE PRESIDENT**

By   
**ALDEAN WHEELER**  
**SECRETARY**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On APRIL 12, 2005, before me, the undersigned, personally appeared SANDY BROUGH known to me to be the person who executed the within instrument as the VICE PRESIDENT, and ALDEAN WHEELER know to me be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.



**CARLA TENEYCK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

**CARLA TENEYCK (COMMISSION EXP. 09-02-09)**  
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**FIRST FRANKLIN FINANCIAL, A DIVISION**  
**OF NATIONAL CITY BANK OF INDIANA**  
**2150 NORTH FIRST STREET, SUITE 100**  
**SAN JOSE, CA 95131**

**P=S.002.01024.7 C=S.357.0005**

**J=FF8010105AI.S.17051**  
(NMRI.NV.2)

