

RECORDING REQUESTED BY

PN APN 1319-30-643-055

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name F. DONALD SOKOL
ATTORNEY AT LAW
Street Address 110 SOUTH LASSEN STREET
City & State P.O. DRAWER S
SUSANVILLE, CA 96130

OFFICIAL RECORD
Requested By:
F DONALD SOKOL

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 9830 RPTT: # 5



Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CTC 1-103 (8-93)

Quitclaim Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 0-transfer between
 unincorporated area City of spouses-dissolution
Parcel No. Portion of 1319-30-643-055
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JILL R. MARTINEZ
hereby REMISE, RELEASE AND FOREVER QUITCLAIM to ROBERT J. MARTINEZ

the following described real property in the Nevada
county of Douglas, state of California

See Exhibit "A" Attached hereto.

Dated April 18, 2005

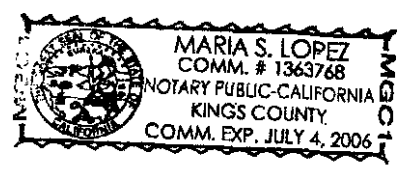
Jill R. Martinez
JILL R. MARTINEZ

STATE OF CALIFORNIA } S.S.
COUNTY OF Kings

On April 18, 2005 before me,
Maria S. Lopez, Notary Public
a Notary Public in and for said County and State, personally appeared
JILL R. MARTINEZ

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature *Maria S. Lopez*



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE
Robert Martinez, P.O. Box 1562, Susanville, CA 96130

EXHIBIT "A"

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 47 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Even -numbered years accordance with said Declarations.

A Portion of APN: 1319-30-643- 055